



श्रीमहापेरियवा विरचितेन श्रीसिद्धेश्वराष्टकम्

महातीर्थराजस्य तीरे विभान्तं
महाभूतिरूपं महात्मैकवेद्यम् ।
महासिद्धिपूराप्रदानैकदक्षं
भजामैव सिद्धेश्वरं सिद्धशंभुम् ॥ १

mahātīrtharājasya tīré vibhāntam

mahābhūtirūpam mahātmaikavedyam ।

mahāsiddhipūrāpradānaikadakṣam

bhajāmaiva siddhēśwaram siddhaśambhuṃ ॥ 1

Let us worship Siddheshwara, the One who shines in the banks of Mahatirtha, the One who personifies prosperity, the One who is known only by great scholars, the One who is capable of bestowing great siddhis, and the One who bestows all success in us.

मनोजस्त्वदक्ष्यग्निभस्मावशेषः
मदान्धश्च दक्षो गतश्शोच्यभावम् ।
मनोजाश्च तदक्ष्यग्रितान्तो मदान्धः
भजे निर्मदत्वाय सिद्धेश्वरं त्वाम् ॥ २

**manoastvadakṣyagni bhasmāvaśéshaḥ
madāndhaśca dakṣo gataśśocyabhāvaṃ ।
manojāśca tadakṣyagnitānto madāndhaḥ
bhajé nirmadatvāya siddhés̄waram tvāṃ ॥ 2**

Manmata was burnt to ashes by the fire from your (third) eye; Daksha, who was blinded by his pride, was afflicted by sorrow. As Manmata was burnt, people are also afflicted by the evil of pride. I worship Siddheshwara to free us from evil of pride.

**इयं चापि गङ्गा निबद्धा कपर्दे
मदाढ्या यतस्सा कणक्षीरकल्पम् ।
विसृष्टा जगत्पापनाशाय येन
स्वयंसिद्ध - सिद्धेश्वरं चिन्तयैनम् ॥ ३**

**iyam cāpi gaṅgā nibaddhā kapardé
madāḍhyā yatassa kaṇakṣīrakalpaṃ ।
visṛshṭā jagatpāpanāśāya yéna
svayamsiddha - siddhés̄waram cintayainaṃ ॥ 3**

Ganga, who was overcome by pride, was bound to your matted hair as a small drop of water. O mind! Meditate on Siddheshwara, who by Himself lets out the Ganga from His braid, for the sake of destroying the sins of all people in this world.

न तेऽन्तो न चादिर्हरिः सोऽपि धाता
वराहो भवन्नूर्ध्वं हंसीभवंश्च ।
तदा ते हि साक्ष्यं भजेतां तमेव
महालिङ्गरूपेण सिद्धेश्वरं त्वाम् ॥ ४

na té(a)nto na cādirhariḥ so(a)pi dhātā
varāho bhavannūrdhva hamsībhavamśca ।
tadā te hi sākṣyam bhajetām tameva
mahāliṅgarūpeṇa siddheśwaram tvāṃ ॥ 4

Taking the forms of a boar and a swan to behold your feet and head, Hari (Lord Vishnu) and Lord Brahma could not succeed and attained sakshi bhava. I worship such a Siddheshwara who is in the form of Mahalinga.

शिवोऽयं प्रदेशो महान् मध्यदेशः
शिवा जाह्नवी नित्यसिद्धप्रवाहा ।
शिवस्त्वं शिवं नित्यसिद्धं दधानः
शिवो नः सदादेव सिद्धेश्वर स्याः ॥ ५

śivo(a)yam pradéśo mahān madhyadéśaḥ
śiva jāhnavī nityasiddhapravāhā ।
śivastvam śivam nityasiddham dadhānaḥ
śivo naḥ sadādéva siddhésvara syāḥ ॥ 5

This central region (Madhya Pradesh) is an auspicious place. Here the auspicious Ganga flows perennially. O Siddheshwara, may you be auspiciousness within us and also be bestower of auspiciousness unto us.

पदाब्जेऽद्वितीये स्वकीयाक्षिपद्मं
पूरा भूषणत्वेन नारायणोऽदात् ।
इतीदं पुरावृत्तमद्यात्र सत्यं
बदर्यो हरिस्साधु सिद्धेश्वर अदात् ॥ ६

padābjé(a)dvidīyé svakīyākṣi - padmam
pūrā bhūṣhaṇatvéna nārāyaṇo(a)dāt ।
itīdam purāvṛttamadyātra satyam
badaryo harissādhu siddhésvara adāt ॥ 6

It is said that Sriman Narayana once offered His Lotus Eye onto your Lotus Feet. O Siddheshwara! That has come true now, as the Hari in Badari has offered it to you.

कपर्दात् द्वितीयात् विसृष्टाऽपि गङ्गा
पुनस्सेवितुं त्वामहो बद्धवाञ्छा ।
चकाशेऽद्वितीयेऽति भारप्रवाहा
निजाम्भोऽभिषेकाय सिद्धेश्वरागात् ॥ ७

kapardāt dvitīyāt visṛṣṭā(a)pi gaṅgā
punassévitum tvāmaho baddhavāñchā ।
cakāśé(a)dvitīyé(a)ti bhārapravāhā
nijāmbho(a)bhishékāya siddhésvarāgāt ॥ 7

Ganga, who was released from your matted hair yearned to worship you again. She flows with great force to perform abhishekam for you, O Siddheshwara!

न मत्तोऽस्म्यहं चेत् न मत्तोसि भिन्नः
नमत्तोशितस्त्वं नमत्तोषदाता ।
न मत्तोऽसिभिन्नस्त्वं - इत्यैक्यतोषं
न मद्भ्यः प्रदेहीह सिद्धेश्वर त्वम् ॥ ८

na matto(a)smyaham cét na mattosi bhinna:
namattośítastvam namattoṣadātā ।
na matto(a)sibhinnastvam - ityaikyatoṣam
na madbhyaḥ pradéhīha siddhésvara tvam ॥ 8

Even if I am free from arrogance, I realize you are not different from me! You are easily pleased and you are the giver of happiness. O Siddheshwara, bestow the happiness of oneness unto us, through the discovery "There is none other than me - only oneness".

इति प्रयागसिद्धेश - भक्ति भृज्जनता हृदि ।
श्लोकाष्टकमिदं पुण्यं नित्यं वर्धयतां शुभम् ॥

iti prayāgasiddhésa bhakti bhṛjjanatā hṛdi ।

ślokāṣṭakamidam puṇyam nityam vardhayatām śubham ॥

May this auspicious eight shlokas continue to grow in the hearts of people who are devoted to Siddheshwara, and bless them with everlasting auspiciousness.

श्री महापेरियवा शरणम्

हर हर शङ्कर जय जय शङ्कर कालटि शङ्कर कामकोठी शङ्कर

