

## ŚRĪ RAṄGANĀTHĀṢṬAKAM

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(1)

आनन्दरूपे निजबोधरूपे ब्रह्मस्वरूपे श्रुतिमूर्तिरूपे ।  
शशाङ्करूपे रमणीयरूपे श्रीरङ्गरूपे रमतां मनो मे ॥

*Ānandarūpe nijabodharūpe  
brahmasvarūpe śrutimūrtirūpe  
śaśāṅkarūpe ramaṇīyarūpe  
śrīraṅgarūpe ramatām mano me.*

May my mind revel in the supreme form of Lord Raṅganātha the form that is bliss, consciousness in its pristine pure state, Brahman, Vedic scripture by itself, the moon of knowledge and the most exquisite beauty.

(2)

कावेरितीरे करुणाविलोले मन्द्रारमूले धृतचारुकेले ।  
दैत्यान्तकालेऽखिललोकलीले श्रीरङ्गलीले रमतां मनो मे ॥

*Kāveritīre karuṇāvilole mandāramūle dhṛtacārukele  
daityāntakāle' khilalokalīle śrīraṅgalīle ramatām mano me*

May my mind revel in the sportive Śrīraṅga who plays on the banks of Kāverī, who is compassion-incarnate, who is the root-cause of everything that is beneficial (Mandāra tree), charming sports-incarnate, who is the destroyer of Asuras (demons), and whose sports constitute the creation of all the worlds.

(3)

लक्ष्मीनिवासे जगतां निवासे हृत्पद्मवासे रविबिम्बवासे ।  
कृपानिवासे गुणबृन्दवासे श्रीरङ्गवासे रमतां मनो मे ॥

*Lakṣmīnivāse jagatām nivāse*  
*hṛtpadmavāse ravibimbavāse*  
*kṛpānivāse guṇabṛndavāse*  
*śrīraṅgavāse ramatām mano me.*

May my mind revel in the Lord residing in Śrīraṅgam - the Lord on whose chest dwells Goddess Mahālakṣmī, in whom dwells the whole world, who resides in the lotus like heart of each being, who dwells within the orb of the Sun, who is the embodiment of grace/mercy, and the abode of all auspicious excellences.

(4)

ब्रह्मादिवन्द्ये जगदेकवन्द्ये मुकुन्दवन्द्ये सुरनाथवन्द्ये ।  
व्यासादिवन्द्ये सनकादिवन्द्ये श्रीरङ्गवन्द्ये रमतां मनो मे ॥

*Brahmādivandye jagadekavandye  
mukundavandye suranāthavandye  
vyāsādivandye sanakādivandye  
śrīraṅga-vandye ramatām mano me.*

Let me ever contemplate on the adorable Lord of Śrīraṅgam - who is adored by all beginning with Brahmā, who is the only adorable Lord of the whole world, who is the adorable Mukunda (the one who bestows supreme bliss to all) who is every worshipped by the Lord of gods (Indra), the great sages like Vyāsa, and the great seers beginning with Sanaka.

(5)

ब्रह्माधिराजे गरुडाधिराजे वैकुण्ठराजे सुरराजराजे ।  
त्रैलोक्यराजेऽखिललोकराजे श्रीरङ्गराजे रमतां मनो मे ॥

*Brahmādhirāje garuḍādhirāje  
vaikuṅṭharāje surarājarāje  
trailokyarāje'khilalokarāje  
śrīraṅgarāje ramatām mano me.*

Let me revel in my mind meditating on the great Emperor, Śrī Raṅgarāja, who is the supreme monarch among all gods beginning with Brahmā, who shines riding on the divine Garuḍa whose splendour is the supreme — Vaikuṅṭha, who rules over Indra and others, who is the supreme Almighty of the three

worlds — natural, artificial and artificial-cum-natural,  
and who shines in everything (in every place).

(6)

अमोघमुद्रे परिपूर्णनिद्रे श्रीयोगनिद्रे ससमुद्रनिद्रे ।  
श्रितैकभद्रे जगदेकनिद्रे श्रीरङ्गभद्रे रमतां मनो मे ॥

*Amogha-mudre paripūrṇa-nidre*  
*śrīyoga-nidre sasamudra-nidre*  
*śritaika-bhadre jagadeka-nidre*  
*śrīraṅga-bhadre ramatām mano me.*

May my mind revel on the auspicious Raṅganātha who conveys His blessings through the symbol (pose) of amogha (wholesome success), who reposes on the serpent couch in a serene slumber, who enjoys the eternal company of Goddess Śrī, who could rest fast asleep on the roaring ocean, on whom rests the auspicious Goddess Śrī alone forever, and in whom the whole universe gets absorbed.

(7)

सचित्रशायी भुजगेन्द्रशायी नन्दाङ्कशायी कमलाङ्कशायी ।  
क्षीराब्धिशायी वटपत्रशायी श्रीरङ्गशायी रमतां मनो मे ॥

*Sacitra-śāyī bhujagendra-*  
*śāyī nandāṅka-śāyī kamalāṅka-śāyī*  
*kṣīrābdhi-śāyī vaṭapatra-śāyī*  
*śrīraṅga-śāyī ramatām mano me*

Let the auspicious Lord Raṅganātha dwelling in Śrīraṅgam abide in my heart, He who reclines in a bewitching śayana pose, who is seated on the primordial serpent, who relaxed on the lap of Śrī Nandagopa, and who keeps his head on the lap of Goddess Lakṣmī and who takes His abode on the Milky Ocean, as well as on the banyan leaf.

(8)

इदं हि रङ्गं त्यजतामिहाङ्गं पुनर्न चाङ्गं यदि चाङ्गमेति ।  
पाणौ रथाङ्गं चरणेम्बु गाङ्गं याने विहङ्गं शयने भुजङ्गम् ॥

*Idaṁ hi raṅgam tyajatām-ihāṅgam punar-na  
cāṅgam yadi cāṅgam-eti  
pāṇau rathāṅgam caraṇe'mbu-gāṅgam yāne  
vihaṅgam śayane bhujāṅgam.*

This is the holy shrine of Śrī Raṅgam (the main Adobe of Lord Raṅganātha/Jagannātha). Oh people! see to it that you cast away your mortal coil here if you could give up your body here, then you would have no other birth. You could attain the holy vision of Lord Raṅganātha with His Cakra (Discus) on His shoulders, the Ganges flowing out of His toe, with His only vehicle Garuḍa, and along with His serpent couch.

रङ्गनाथाष्टकम्पुण्यं प्रातरुत्थाय यः पठेत् ।  
सर्वान् कामानवाप्नोति रङ्गिसायुज्यमाप्नुयात् ॥

*Raṅganāthāṣṭakam puṇyam*  
*prātarutthāya yaḥ paṭhet*  
*sarvān kāmān-avāpnoti raṅgi-*  
*sāyujyam-āpnuyāt*

Whoever, reads this Śrī Raṅganāthāṣṭakam having risen up in the early morning, can get all his/her wishes fulfilled and also attain the union of Lord Śrī Raṅganātha.

