

# LAKṢMĪNRSIMHA PAÑCA-RATNAM

---

त्वत्प्रभुजीवप्रियमिच्छसि चेन्नरहरिपूजां कुरु सततं  
प्रतिबिम्बालङ्कृतिधृतिकुशलो बिम्बालङ्कृतिमातनुते ।  
चेतोभृङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां  
भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥ १ ॥

tvatprabhujīvapriyamicchasi cen-  
naraharipūjāṁ kuru satataṁ  
pratibimbālaṅkṛtidhṛtikuśalo  
bimbālaṅkṛtimātanute,  
cetobhṛṅga bhramasi vṛthā  
bhavamarubhūmau virasāyāṁ  
bhaja bhaja lakṣmīnarasimhā-  
naghapadasarasijamakarandam.

If you wish to earn the affection of your master then always worship the Man-lion (form of the Lord). One who is keen on seeing an adorned image (in a mirror), (always) decorates the object (first). O mind-bee! you wander in vain in the worthless desert of mundane existence. Entertain yourself incessantly with the honey from the pure lotus-feet of (Lord) Lakṣmīnarasimha.

शुक्तौ रजतप्रतिभा जाता कटकाद्यर्थसमर्था चेद्-  
दुःखमयी ते संसृतिरेषा निर्वृतिदाने निपुणा स्यात् ।  
चेतोभृङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां  
भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥ २ ॥

śuktau rajatapatibhā jātā  
 kaṭakādyarthasamarthā ced-  
 duḥkḥamayī te saṁsṛtiresā  
 nirvṛtidāne nipuṇā syāt,  
 cetobhrṅga bhramasi vṛthā  
 bhavamarubhūmau virasāyām  
 bhaja bhaja lakṣmīnārasimhā-  
 naghapadasarasijamakarandam.

If the silver that appears in the shell could be made into articles like bracelet etc., then this sorrowful worldly life of yours could also confer Eternal Bliss. O mind-bee! you wander in vain in the worthless desert of life-cycle. Entertain again and again with the honey from the pure lotus-feet of (Lord) Lakṣmīnārasimha.

आकृतिसाम्याच्छाल्मलिकुसुमे स्थलनलिनत्वभ्रममकरोः  
 गन्धरसाविह किमु विद्येते विफलं भ्राम्यसि भृशविरसेऽस्मिन् ।  
 चेतोभृङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां  
 भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥ ३ ॥

ākṛtisāmyācchālmalikusume  
 sthalanalinatvabhramamakaroh  
 gandharasāviha kimu vidyete  
 viphalaṁ bhrāmyasi bhrśavirase' smin;  
 cetobhrṅga bhramasi vṛthā  
 bhavamarubhūmau virasāyām  
 bhaja bhaja lakṣmīnārasimhā-  
 naghapadasarasijamakarandam.

You have mistaken the silk-cotton flower for a lotus grown on earth due to similarity in form. Are fragrance and sweetness present in it? You hover around this in vain, which is devoid of sweetness. O mind-bee! you wander in vain in the worthless desert of mundane existence. Resort again and again to the honey from the pure lotus-feet of (Lord) Lakṣmīnarasimha.

स्रक्चन्दनवनितादीन्विषयान्सुखदान्मत्वा तत्र विहरसे  
 गन्धफलीसदृशा ननु तेऽमी भोगानन्तरदुःखकृतः स्युः ।  
 चेतोभृङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां  
 भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥४॥

srakcandana vanitādīn viṣayān  
 sukhadān matvā tatra viharase  
 gandhaphalīsadrśā nanu te' mi  
 bhogānantara duḥkhakṛtaḥ syuḥ,  
 cetobhṛṅga bhramasi vṛthā  
 bhavamarubhūmau virasāyān  
 bhaja bhaja lakṣmīnarasimhā-  
 naghapadasarasijamakarandam.

Thinking that objects of enjoyment such as a garland of flowers, sandal and women as giving (permanent) happiness you amuse yourself in them. They are like the Ketaki flowers, causing grief after enjoyment. O mind-bee! you wander in vain in the worthless desert of mundane existence. Resort again and again to the honey of the pure lotus-feet of (Lord) Lakṣmīnarasimha.

तव हितमेकं वचनं वक्ष्ये शृणु सुखकामो यदि सततं  
स्वप्ने दृष्टं सकलं हि मृषा जाग्रति च स्मर तद्वदिति ।  
चेतोभृङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां  
भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥५॥

tava hitamekaṁ vacanaṁ vakṣye  
śṛṇu sukhakāmo yadi satataṁ  
svapne dṛṣṭaṁ sakalaṁ hi mṛṣā  
jāgrati ca smara tadvaditi,  
cetobhṛṅga bhramasi vṛthā  
bhavamarubhūmau virasāyāṁ  
bhaja bhaja lakṣmīnarasimhā-  
naghapadasarasijamakaramdam.

I shall tell you something beneficial. Listen! If you are desirous of Eternal Happiness. All things seen in a dream are untrue; you bear in mind that all things seen in the wakeful state are also alike. O mind-bee! you wander in vain in the fruitless desert of mundane existence. Entertain again and again with the honey of the pure lotus-feet of (Lord) Lakṣmīnarasimha.