

Sri Hari mīde - Hari stutiḥ

stoṣye **bh**aktyā viṣṇum-anādim jagadādim
yasmin etat saṃsruti-cakraṃ **bh**ramatūtham |
yasmin druṣṭe naśyati tat saṃsruticakraṃ
taṃ saṃsāradhvānta vināśam harimīde || 1 ||

yasyaikāṃśādittham aśeṣam jagadetat
prādurbhūtaṃ yena pinaddham punarittham |
yena vyāptaṃ yena vibuddham sukhaduḥkhaiḥ
taṃ saṃsāradhvānta vināśam harimīde || 2 ||

sarvajño yo yaśca hi sarvaḥ sakalo yo
yaścānando(a)nantaguno yo guṇadhāmā |
yaścāvyaktto vyasta samastaḥ sadasadyaḥ
taṃ saṃsāradhvānta vināśam harimīde || 3 ||

yasmāt anyan-nāstyapi naivam paramārtham
druśyādanyo nirviṣaya jñānamayatvāt |
jñātr-jñāna-jñeya vihīno(a)pi sadā jñāḥ
taṃ saṃsāradhvānta vināśam harimīde || 4 ||

ācāryemyo labdha susūksmācyuta tattvā
vairājñeṇābhyāsabalāccaiva draḍhimnā |
bhaktyaikāgra-dhyānaparā yaṃ vidurīśam
taṃ saṃsāradhvānta vināśam harimīde || 5 ||

prāṇānāyamyā-om-iti chittaṃ hr̥di rudhvā
nānyat smṛtvā tat punaratraiva vilāpya |

kśīṇe chitte **bh**ādrśirasmiṭi viduṛyaṃ
taṃ saṃsāradhvānta vināśaṃ harimīḍe || 6 ||

yaṃ bramhā**k**hyaṃ devam-ananyaṃ paripūrṇaṃ
hr̥t**st**haṃ **bh**aktair-lab**h**yamajaṃ sū**k**sma-mataṛkyam |
dhyātvā-ātmast**h**aṃ brahmavido yaṃ vidurīśaṃ
taṃ saṃsāradhvānta vināśaṃ harimīḍe || 7 ||

(mātrā)**bh**āvātītaṃ svātma-vikāsātma-vibod**h**aṃ
jñeyāttam **j**ñānamayaṃ hr̥dyupalab**h**yam |
bhāvagrāhyānandaṃ-ananyaṃ ca viduṛyaṃ
taṃ saṃsāradhvānta vināśaṃ harimīḍe || 8 ||

yadyadvedyaṃ vastusatattvaṃ viṣayā**k**hyaṃ
tattat-brahmaiveti viditvā tadahaṃ ca |
dhyāyantyevaṃ yaṃ sanakādyā munayo(a)jaṃ
taṃ saṃsāradhvānta vināśaṃ harimīḍe || 9 ||

yadyadvedyaṃ tattadahaṃ neti vihāya
svātma-jyotiṛ-**j**ñānamayānandaṃ-avāpya |
tasmin-asmītyātmavido yaṃ vidurīśaṃ
taṃ saṃsāradhvānta vināśaṃ harimīḍe || 10 ||

hitvā hitvā dr̥śyamaśeṣaṃ savikalpam
matvā śiṣṭaṃ **bh**ādrśimātraṃ gaganā**b**ham |
tyaktvā deham yaṃ praviśantyacyuta-**bh**aktāḥ
taṃ saṃsāradhvānta vināśaṃ harimīḍe || 11 ||

sarvatrāste sarvaśarīrī na ca sarvaḥ

sarvaṃ vetyeveha na yaṃ vetti ca sarvaḥ |
sarvatrāntaryāmi-tayet**tham** yamayanyaḥ
taṃ saṃsāradhvānta vināśaṃ harimīde || 12 ||

sarvaṃ dr̥ṣṭvā svātmani yuktyā jagadetat
dr̥ṣṭvā ātmānam caivamajam sarvajaneṣu |
sarvātmaiko(a)smīti viduryaṃ janahrut**stham**
taṃ saṃsāradhvānta vināśaṃ harimīde || 13 ||

sarvatraikaḥ paśyati jighraty**atha bhunkte**
spraṣṭā śrotā budhyati cetyāhurimaṃ yaṃ |
sākṣī cāste kartruṣu paśyanniti cānye
taṃ saṃsāradhvānta vināśaṃ harimīde || 14 ||

paśyan śr̥ṇvannatra vijānanrasayansaṃ
jighrad-bibhrad-dehamimaṃ jīvatayet**tham** |
ityātmānaṃ yaṃ vidurśaṃ viṣayajñam
taṃ saṃsāradhvānta vināśaṃ harimīde || 15 ||

jāgrad-dr̥ṣṭvā **sthūla** padār**thānatha** māyāṃ
dr̥ṣṭvā svapne(a)**thāpi** suṣuptau sukhanidrām |
ityātmānaṃ vīkṣya mudā(**ā**)ste ca turīye
taṃ saṃsāradhvānta vināśaṃ harimīde || 16 ||

paśyan-śuddho(a)pyakṣara eko guṇab**hedān**
nānākārān-sphāṭikavadb**hāti** vicitraḥ |
bhinnaśchinnaścayamajaḥ kar**maphalairyaḥ**
taṃ saṃsāradhvānta vināśaṃ harimīde || 17 ||

brahmā viṣṇū rudra-hutāśau ravicandrou
indro vāyur-yajña it̥tham parikalpya |
ekam santam yam bahudhā(ā)hṛmati **bhedāt**
tam saṃsār**adhvānta** vināśam harimīde || 18 ||

satyam **jñānam** śuddham-anantam vyatiriktam
śāntam **gūḍham** niṣkalam-ānandam ananyam |
ityāhādou yam varuṇo(a)sou **bhṛgave(a)jam**
tam saṃsār**adhvānta** vināśam harimīde || 19 ||

kośānetān-panca rasādīnatihāya
brahmāsmīti svātmani niścitya dṛśistham |
pitrā śiṣṭo veda **bhṛguryam** yajurante
tam saṃsār**adhvānta** vināśam harimīde || 20 ||

yenāviṣṭo yasya ca śaktyā yadadhīnaḥ
kṣetrajño(a)yam kārayitā jantuṣu kartuḥ |
kartā **bhoktā(ā)tmā(a)**tra hi yacchakty**adhirūḍhaḥ**
tam saṃsār**adhvānta** vināśam harimīde || 21 ||

sṛṣṭvā sarvaṃ svātmatayai-vettham-ataṅkyam
vyāpy**āthāntaḥ** kṛtsnam-idam sṛṣṭam aśeṣam |
sacca tyaccā**bhūt-paramātmā** sa ya ekaḥ
tam saṃsār**adhvānta** vināśam harimīde || 22 ||

vedāntaiścādhyātmika-śāstraiśca purāṇaiḥ
śāstraiś-cānyaiḥ sātva-tantraiśca yamīśam |
dṛṣṭvā(a)**thāntaścetasi** **budhvā** viviśuryam
tam saṃsār**adhvānta** vināśam harimīde || 23 ||

śraddhā-**bh**akti-dhyāna-sāmādyaiṛyatamānaiḥ
jñātum-śakyo deva ihaivāśu ya īśaḥ |
duṛvijñeyo janmaśataiścāpi vinā taiḥ
taṃ saṃsāradhvānta vināśaṃ harimīde || 24 ||

yasyātaṛkyam svātma vibhūteḥ paramārtham
sarvaṃ **khal**vityatra niruktaṃ śrtivid**bh**iḥ |
tajjāsitvādab**dhi**-tarangā**bham**-**abh**innaṃ
taṃ saṃsāradhvānta vināśaṃ harimīde || 25 ||

dr̥ṣṭvā gītāsvakśara-tatvaṃ vid**dh**inā(a)jaṃ
bhaktyā guṛvyā labhya hr̥disthaṃ dr̥śimātram |
dhyātvā tasmin-asmyaham-ityatra viduṛyaṃ
taṃ saṃsāradhvānta vināśaṃ harimīde || 26 ||

kśetra**jñ**atvaṃ prāpya vibhuḥ pancamuk**h**airyo
bhunkte(a)jasraṃ **bhoj**ña padār**th**ān-prakrtisthaḥ |
kśetre kśetre(a)psvinduvad-eko-bahud**h**āste
taṃ saṃsāradhvānta vināśaṃ harimīde || 27 ||

yuktyā(ā)loḍya vyāsa vacāṃsyatra hi labhyaḥ
kśetra-kśetra-**jñ**āntaravid**bh**iḥ puruṣā**khy**aḥ |
yo(a)haṃ so(a)sau so(a)smyahameveti viduṛyaṃ
taṃ saṃsāradhvānta vināśaṃ harimīde || 28 ||

ekīkrutyāneka śarīrasthaṃ-imam **jñ**am
yaṃ vijñāyehaiva sa evāśu **bh**avanti |
yasmin-līnā neha punarjanma labhante

tam saṃsāradhvānta vināśaṃ harimīde || 29 ||

dvandvaikatvaṃ yacca madhu-brāhmaṇa-vākyaiah
kṛtvā śakropāsanam-asādya vibhūtyā |
yo(a)sou so(a)haṃ so(a)smyaham-eveti viduṛyaṃ
tam saṃsāradhvānta vināśaṃ harimīde || 30 ||

yo(a)yaṃ dehe ceṣṭayitā(a)ntaḥ karaṇasthaḥ
sūrye cāsou tāpayitā so(a)smyahameva |
ityātmaikyopāsanayā yaṃ vidurīśaṃ
tam saṃsāradhvānta vināśaṃ harimīde || 31 ||

vijñānāṃśo yasya sataḥ śaktyadhirūḍho
buddhirbudhyat-yatra bahirbodhya-padārthān |
naivāntaḥsthaṃ budhyati yaṃ bodhayitāraṃ
tam saṃsāradhvānta vināśaṃ harimīde || 32 ||

ko(a)yaṃ dehe deva itītthaṃ suvicārya
jñātā śrotā mantrayitā caiṣa hi devaḥ |
ityālocya jñāṃśa ihāsmīti viduṛyam
tam saṃsāradhvānta vināśaṃ harimīde || 33 ||

ko hyevānyādātmani na syādayameṣa
hyevānandah prāṇiti cāpāniti ceti |
ityastitvaṃ vaktyupapatyā śrūtireṣā
tam saṃsāradhvānta vināśaṃ harimīde || 34 ||

prāṇo vā(a)ham vāk-śravaṇādīni mano vā
buddhirvā(a)haṃ vyasta utāho(a)pi samastaḥ |

ityālocya **jñaptirihāsmīti** viduṛyaṃ
taṃ saṃsāradhvānta vināśaṃ harimīde || 35 ||

nāhaṃ prāṇo naiva śarīram na mano(a)ham
nāhaṃ buddhir-na-ahaṅkāradhiyou ca |
yo(a)tra **jñāmsāso(a)smyaham**-eveti viduṛyaṃ
taṃ saṃsāradhvānta vināśaṃ harimīde || 36 ||

sattāmātraṃ kevala-vijñānamajaṃ sat
sūksmaṃ nityaṃ tattvam-asītyātma sutāya |
sāmnāmanante prāha pitā yaṃ vibhumādyam
taṃ saṃsāradhvānta vināśaṃ harimīde || 37 ||

mūrtāmūrte pūrvam-apohyātha samādhou
drśyam sarvaṃ neti ca netīti vihāya |
caitanyāṃśe svātmani santam ca viduṛyaṃ
taṃ saṃsāradhvānta vināśaṃ harimīde || 38 ||

otaṃ protaṃ yatra ca sarvaṃ gaganāntam
yo-asthūlān-aṅvādiṣu siddho(a)kśarasamjñah |
jñātā(a)to(a)nyo netyupalabhyo na ca vedyas-
taṃ saṃsāradhvānta vināśaṃ harimīde || 39 ||

tāvatsarvaṃ satyam-ivābhāti yadetat
yāvatso(a)smītyātmani yo **jño** na hi drṣṭah |
drṣṭe yasmin-sarvam-asatyam **bhavatīdam**
taṃ saṃsāradhvānta vināśaṃ harimīde || 40 ||

rāgānmuktaṃ lohayutam hema yathā(a)gnau

yogāṣṭāngair-ujjvalita **jñānamayāgnau** |
dag**dhvā** ātmānam **jñam** pariśiṣṭam ca viduṛyaṃ
taṃ saṃsārad**hvānta** vināśam harimīde || 41 ||

yaṃ vijñāna jyotiṣam-ādyam suvib**hāntam**
hrdyarṅkendvagnyokasamīdyam taṭidā**bham** |
bhaktya(ā)rādhyaiva viśantyātmani santam
taṃ saṃsārad**hvānta** vināśam harimīde || 42 ||

pāyādbhaktam svātmani santam puruṣam yo
bhaktya stautītyāngirasam viṣṇurimam mām |
ityātmānam svātmani saṃhrutya sadaikaḥ
taṃ saṃsārad**hvānta** vināśam harimīde || 43 ||