

śivānanda-laharī

kalābhyām cūḍālankruta śaśi kalābhyām nija tapah-
phalābhyām bhakttEṣu prakāṭita phalābhyām **bhavatu** me
śivābhyām astoka tri **bhuvana** śivābhyām hr̥di punah
bhavābhyām ānanda sphuradanubhavābhyām natiriyam 1

galantī śambho tvac-carita-saritaḥ kilbiśa-rajo
dalantī **dhīkulyā-saraṇiśu** patantī vijayatām
diśantī saṃsāra-**bhramaṇa-paritāp**opaśamanam
vasantī mac-ceto-hṛdabhuvi śivānanda-laharī 2

trayī-vedyam hr̥dyam tri-pura-haramādyam trinayanam
jaṭā-**bhārodāram** caladuraga-hāram mṛga **dharam**
mahā-devam devam mayi sadaya-**bhāvam** paśupatiḥ
cidālamam sāmham śivam-ati-vidambam hr̥di **bhaje** 3

sahasram vartante jagati vibudhāḥ **kṣudra-phaladā**
na manye svapne vā tadanusaranam tat-kṛta-**phalam**
hari-brahmādīnām-api nikaṭa-**bhājām**-asulabham
ciram yāce śambho śiva tava padāmbhoja-**bhajanam** 4

smṛtau śāstre vaidye śakuna-kavitā-gāna-**phaṇitau**
purāṇe mantrē vā stuti-naṭana-hāsyēśvacaturah
katham **rājñām** prītir-**bhavati** mayi ko(a)ham paśupate
paśum māḥ sarvajña prathita-kṛpayā pālaya **vibho** 5

ghaṭo vā mṛt-piṇḍaḥ-api-aṇurapi ca **dhūmognir**-acalaḥ
paṭo vā tantur-vā pariharati kiṃ **ghora**-śamanam
vṛthā kaṇṭha-**kṣobham** vahasi tarasā tarka-vacasā
padāmbhojam śambhor-**bhaja** parama-saukhyam vraja **sudhīḥ** 6

manas-te pādābje nivasatu vacaḥ stotra-**phaṇitau**
karau cā**bh**yardcāyāṃ śrutir-api kathākarṇana-vidhau
tava **dhyā**ne buddhir-nayana-yugalaṃ mūrti-vibhave
para-granthān kair-vā parama-śiva jāne param-ataḥ 7

yathā buddhiḥ-śuktau rajatam iti kācāśmani maṇir-
jale paiṣṭe **kṣī**raṃ **bh**avati mṛga-tṛṣṇāsu salilam
tathā deva-**bhrā**ntyā **bh**ajati **bh**avadanyaṃ jaḍa jano
mahādeveśaṃ tvāṃ manasi ca na matvā paśupate 8

gabhīre kāsāre viśati vijane **gh**ora-vipine
viśāle śaile ca **bh**ramati kusumārthaṃ jaḍa-matiḥ
samarpyaikaṃ cetaḥ-sarasijam umā nātha **bh**avate
sukhenāvasthātum jana iha na jānāti kimaho 9

naratvaṃ devatvaṃ naga-vana-mṛgatvaṃ maśakatā
paśutvaṃ kīṭatvaṃ **bh**avatu vihagatvādi-jananam
sadā tvat-pādābja-smaraṇa-paramānanda-laharī
vihārāsakttaṃ ced-hṛdayaṃ-iha kiṃ tena vapuṣā 10

vaṭurvā gehī vā yatir-api jaṭī vā taditaro
naro vā yaḥ kaścid-**bh**avatu **bh**ava kiṃ tena **bh**avati
yadiyam hṛt-padmaṃ yadi **bh**avad-**adhī**naṃ paśu-pate
tadīyas-tvaṃ śambho **bh**avasi **bh**ava **bhā**raṃ ca vahasi 11

guhāyāṃ gehe vā bahir-api vane vā(a)dri-śikhare
jale vā vahnau vā vasatu vasateḥ kiṃ vada **ph**alam
sadā yasyaivāntaḥ karaṇam-api śambho tava pade
sthitaṃ ced-yogo(a)sau sa ca parama-yogī sa ca sukhi 12

asāre saṃsāre nija-**bhajana-dūre** jaḍadhiyā
bhramantaṃ mām-andhaṃ parama-kṛpayā pātum-ucitam
mad-anyah ko dīnas-tava kṛpaṇa-rakṣāti-nipuṇah-
tvad-anyah ko vā me tri-jagati śaraṇyah paśu-pate 13

pr**ah**us-tvaṃ dīnānāṃ **khalu** parama-bandhuḥ paśu-pate
pramuk**h**yo(a)haṃ teṣāṃ-api kimuta bandhutvam-anayoḥ
tvayaiva **kṣantavyāḥ** śiva mad-apar**ādhāś**-ca sakalāḥ
prayatnāt-kartavyaṃ mad-avanam-iyam bandhu-saraṇiḥ 14

upekṣā no cet kiṃ na harasi **bhavad-dhyāna-vimukhāṃ**
durāśā-**bhūyiśthāṃ** vidhi-lipim-aśakto yadi **bhavān**
śiras-tad-vaid**hā**traṃ na nakhalu suvṛttaṃ paśu-pate
katham vā nir-yatnaṃ kara-nakha-mukhenaiva lulitam 15

viriñcir-dīr**ghā**yur-**bhavatu bhavatā** tat-para-śiraś-
catuśkaṃ saṃrakṣyaṃ sa **khalu bhuvi** dainyaṃ likhitavān
vicārah ko vā mām viśada-kṛpayā pāti śiva te
kaṭā**kṣa**-vyāpārah svayam-api ca dīnāvana-paraḥ 16

phalād-vā puṇyānāṃ mayi karuṇayā vā tvayi vibho
prasanne(a)pi svāmin **bhavad-amala-pādābja-yugalam**
katham paśyeyaṃ mām sthagayati namaḥ-sambhrama-juṣāṃ
nilimpānāṃ śreṇir-nija-kanaka-māṇikya-makuṭaiḥ 17

tvam-eko lokānāṃ parama-**phalado** divya-padavīm
vahantas-tvanmūlāṃ punar-api **bhajante hari-mukhāḥ**
kiyad-vā dākṣiṇyaṃ tava śiva madāśā ca kiyatī
kadā vā mad-rakṣāṃ vahasi karuṇā-pūrita-dṛśā 18

durāśā-**bhūyīṣṭhe** dur**adh**ipa-gr̥ha-dvāra-**ghaṭake**
durante saṃsāre durita-nilaye duḥ**kha** janake
madāyāsam kiṃ na vyapanayasi kasyopakṛtaye
vadeyaṃ prītiś-cet tava śiva kṛ**ārthāḥ** **khalu** vayam 19

sadā mohāṭavyām carati yuvatīnām kuca-girau
naṭatyāśā-śā**k**hās-vaṭati **jhaṭiti** svairam-**abhitaḥ**
kapālin **bhikṣo** me hṛdaya-kapim-atyanta-capalam
dṛ**dh**aṃ **bhaktyā** baddhvā śiva **bhavadadhīnaṃ** kuru **vibho** 20

dhṛti-stamb**hādhārām** dṛ**dh**a-guṇa nibadd**dhām** sagamanām
vicitrām padmā**dh**yām prati-divasa-sanmārga-**ghaṭitām**
smarāre maccetaḥ-**sphuṭa**-paṭa-kuṭīm prāpya viśadām
jaya swāmin śaktyā saha śiva gaṇaiḥ-sevita **vibho** 21

pralob**hā**dyair-arthāharaṇa-para-tantro **dhani**-grhe
praveśodyuktaḥ-san **bhramati** bahud**dhā** taskara-pate
imaṃ cetaś-coraṃ **katham**-iha sahe śaṅkara **vibho**
tavā**dhīnaṃ** kṛtvā mayi niraparā**dhe** kuru kṛpām 22

karomi tvat-pūjām sapadi su**kh**ado me **bhava** **vibho**
vidhitvaṃ viśṇutvam diśasi **khalu** tasyāḥ **phalam**-iti
punaśca tvām draṣṭuṃ divi **bhuvi** vahan pakṣi-mṛgatām-
adṛṣtvā tat-**khedaṃ** **katham**-iha sahe śaṅkara **vibho** 23

kadā vā kailāse kanaka-maṇi-saud**he** saha-gaṇair-
vasan śamb**hor**-agre **sphuṭa**-**ghaṭita**-mūrd**hā**njali-putaḥ
vibho sām̐ba swāmin parama-śiva pā**hī**ti nigadan
vid**hā**trṇām kalpān kṣaṇam-iva vineṣyāmi su**kh**ataḥ 24

stavair-brahmādīnām jaya-jaya-vacob**hir**-niyaminām
gaṇānām kelī**hir**-madakala-mahok**ṣ**asya kakudi
st**h**itaṃ nīla-grīvaṃ tri-nayanam-umāślīṣṭa-vapuśam
kadā tvām paśyeyam kara-**dh**rta-mṛgam **kh**aṇḍa-paraśum 25

kadā vā tvām dṛṣṭvā giriśa tava **bh**avyā**ng**hri-yugalam
gr̥hītvā hastā**bh**yām śirasi nayane vak**ṣ**asi vahan
samāśliṣyā**gh**rāya s**ph**uṭa-jalaja-gand**h**ān parimalān-
al**bh**yām brahmādyair-mudam-anub**h**aviṣyāmi hṛdaye 26

karast**h**e hemādrau giriśa nikaṭast**h**e **dh**ana-patau
gr̥hast**h**e svar**bh**ūjā(a)mara-surab**hi**-cintāmaṇi-gaṇe
śirast**h**e śītāṃśau caraṇa-yugalast**h**e(a)**kh**ila śub**h**e
kamartham dāsy(e)a)ham **bh**avatu **bh**avad-artham mama manah 27

sārūpyam tava pūjane śiva mahā-deveti saṅkīrtane
sāmīpyam śiva **bh**akti-**dh**urya-janatā-sāṅgatyā-samb**h**āśaṇe
sālokyam ca carācarātmaka-tanu-**dh**yāne **bh**avānī-pate
sāyujyam mama siddham-atra **bh**avati svāmin kṛtār**th**osmyaham 28

tvat-pādāmbujam-arcayāmi paramam tvām cintayāmyanvham
tvām-īśam śaraṇam vrajāmi vacasā tvāmeva yāce vib**h**o
vīk**ṣ**ām me diśa cāk**ṣ**uśīm sa-karuṇām divyaiś-ciram prār**th**itām
śamb**h**o loka-guro madīya-manasaḥ sauk**h**yopadeśam kuru 29

vastrod-**dh**ūta vid**h**au sahasra-karatā puśpārcane viśṇutā
gand**h**e gand**h**a-vahātmatā(a)nna-pacane barhir-muk**h**ād**h**yak**ṣ**atā
pātre kāncana-gar**bh**atāsti mayi ced bālendu cūḍā-maṇe
śuśrūsām karavāṇi te paśu-pate svāmin tri-lokī-guro 30

nālam vā paramopakāarakam-idaṃ tvekaṃ paśūnāṃ pate
paśyan kukṣi-gatān carācara-gaṇān bāhyasthitān rakṣitum
sarvāmartya-palāyanauśadham-ati-jvālā-karaṃ bhī-karaṃ
nikṣiptaṃ garaṃ gale na gilitaṃ nodgīṇam-eva-tvayā 31

jvālograḥ sakalāmarāti-bhayadaḥ kṣvelaḥ kathaṃ vā tvayā
dṛṣṭaḥ kiṃ ca kare dhṛtaḥ kara-tale kiṃ pakva-jambū-phalam
jihvāyāṃ nihitaśca siddha-ghuṭikā vā kaṇṭha-deśe bhṛtaḥ
kiṃ te nīla-mañir-vibhūśaṇam-ayaṃ śambho mahātman vada 32

nālam vā sakṛd-eva deva bhavataḥ sevā natir-vā nutiḥ
pūjā vā smaraṇaṃ kathā-śravaṇam-api-ālokanam mādrśām
svāminn-asthira-devatānusaraṇāyāsena kiṃ labhyate
kā vā muktir-itah kuto bhavati cet kiṃ prārthanīyaṃ tadā 33

kiṃ brūmas-tava sāhasaṃ paśu-pate kasyāsti śambho bhavad-
dhairyaṃ cedrśam-ātmanaḥ-sthitir-iyam cānyaiḥ kathaṃ labhyate
bhraśyad-deva-gaṇaṃ trasan-muni-gaṇaṃ naśyat-prapañcam layam
paśyan-nirbhaya eka eva viharati-ānanda-sāndro bhavān 34

yoga-kṣema-dhuraṃ-dharasya sakalaḥ-śreyaḥ pradodyogino
dṛṣṭādrśta-matopadeśa-kṛtino bāhyāntara-vyāpinaḥ
sarvajñasya dayā-karasya bhavataḥ kiṃ veditavyaṃ mayā
śambho tvam paramāntaraṅga iti me citte smarāmi-anvham 35

bhaktō bhakti-guṇāvṛte mudamṛtā-pūrṇe prasanne manaḥ
kumbhe sām̐ba tavānghri-pallava yugaṃ samsthāpya samvit-phalam
sattvaṃ mantram-udīrayan-nija śarīrāgāra śuddhiṃ vahan
puṇyāham prakatī karomi ruciraṃ kalyāṇam-āpādayan 36

āmnāyāmbud**dhim**-ādareṇa sumana**ḥ**-sanghāḥ-samudyan-mano
man**thā**naṃ dṛḍha **bh**akti-rajju-sahitaṃ kṛtvā mathitvā tataḥ
somaṃ kalpa-taruṃ su-parva-surab**hiṃ** cintā-maṇiṃ **dh**īmatāṃ
nityānanda-sud**dhā**ṃ nirantara-ramā-saub**hā**gyam-ātanvate 37

prāk-puṇyācala-mārga-darśita-sud**dhā**-mūrtiḥ prasannaḥ-śivaḥ
somas-sad-guṇa-sevito mṛga-**dh**araḥ pūrṇās-tamo-mocakaḥ
cetaḥ puśkara-lakṣito **bh**avati ced-ānanda-pā**tho**-nidhiḥ
prāgal**bh**yena vijr**mb**hate sumanasāṃ vṛttis-tadā jāyate 38

dharmo me catur-ang**h**rikaḥ sucaritaḥ pāpaṃ vināsaṃ gataṃ
kāma-krod**ha**-madādayo vigalitāḥ kālāḥ su**khā**viśkṛtāḥ
jñānānanda-mahauśad**hiḥ** sup**halitā** kaivalya nā**the** sadā
mānye mānasa-puṇḍarīka-nagare rājāvataṃse **sth**ite 39

dhī-yantreṇa vaco-**gh**aṭena kavitā-kulyopakulyākramair-
ānītaiśca sadāśivasya caritā**mb**hor-āśi-divyāmṛtaiḥ
hṛt-kedāra-yutāś-ca **bh**akti-kalamāḥ sā**ph**alyam-ātanvate
dur**bh**ikṣān-mama sevakasya **bh**agavan viśveśa **bh**ītiḥ kutaḥ 40

pāpotpāta-vimocanāya ruciraiśvaryāya mṛtyu**ñ**jaya
stotra-dhyāna-nati-pradikṣiṇa-saparyālokanākarṇane
jihvā-citta-śiron**gh**ri-hasta-nayana-śrotrair-aham prār**th**ito
mām-ā**jñ**āpaya tan-nirūpaya muhur-māmeva mā me(a)vacaḥ 41

gā**mbh**īryaṃ parikhā-padaṃ **gh**ana-**dh**ṛtiḥ prākāra-udiyad-guṇa
stomaś-cāpta-balaṃ **gh**anendriya-cayo dvārāṇi dehe **sth**itaḥ
vidyā-vastu-samṛ**ddhi** iti-**akh**ila-sāmagrī-samete sadā
durgāti-priya-deva māmaka-mano-durge nivāsaṃ kuru 42

mā gac**cha** tvam-itas-tato giriśa **bho** mayyeva vāsaṃ kuru
svāminn-ādi kirāta māmaka-manaḥ kāntāra-sīmāntare
vartante bahuśo mṛgā mada-juśo mātsarya-mohādayas-
tān hatvā mṛgayā-vinoda rucitā-lābhaṃ ca samprāpsyasi 43

kara-lagna mṛgaḥ karīndra-**bh**ango
ghana śārdūla-vikhaṇḍano(a)sta-jantuḥ
giriśo viśad-ākṛtiś-ca cetaḥ
kuhare panca mukhosti me kuto **bhī**ḥ 44

chandaḥ-śākhi-śikhānvitair-dvija-varaiḥ saṃsevite śāśvate
saukhyāpādini **kh**eda-**bh**edini sudhā-sāraiḥ **ph**alair-dīpīte
cetaḥ pakṣi-śikhā-maṇe tyaja vṛthā-sañcāram-anyair-alaṃ
nityaṃ śankara-pāda-padma-yugalī-nīḍe vihāraṃ kuru 45

ākīrṇe nakha-rāji-kānti-vi**bh**avair-udyat-sudhā-vaibhavair-
ādhautepi ca padma-rāga-lalite haṃsa-vrajair-āśrite
nityaṃ **bh**akti-vadhū gaṇaiś-ca rahasi svecchā-vihāraṃ kuru
sthitvā mānasa-rāja-haṃsa girijā nāthānghri-saudhāntare 46

śambhu-**dh**yāna-vasanta-sangini hṛdārāme(a)**gh**a-jīrṇacchadāḥ
srastā **bh**akti latācchaṭā vilasitāḥ puṇya-pravāla-śritāḥ
dīpyante guṇa-korakā japa-vacaḥ puśpāṇi sad-vāsanā
jñānānanda-sudhā-maranda-laharī saṃvit-**ph**alābhyunnatiḥ 47

nityānanda-rasālayaṃ sura-muni-svāntāmbujātāśrayaṃ
svacchaṃ sad-dvija-sevitaṃ kaluśa-hṛt-sad-vāsanāviṣkṛtam
śambhu-**dh**yāna-sarovaraṃ vraja mano-haṃsāvataṃsa **sth**iraṃ
kiṃ kṣudrāśraya-palvala-**bh**ramaṇa-sañjāta-śramaṃ prāpsyasi 48

ānandāmṛta-pūritā hara-padāmbhojālavālogyatā
sthairyopaghnam-upetya **bhakti** latikā śākhopaśākhānvitā
uccair-mānasa-kāyamāna-paṭalīm-ākramya niś-kalmaśā
nityā**bhī**ṣṭa-**phala**-pradā **bh**avatu me sat-karma-saṃvardhitā 49

sandhyārambha-vijṛmbhitam śruti-śira-sthānāntar-ādhiṣṭhitam
sa-prema **bh**ramarā**bhir**āmam-asakṛt sad-vāsanā-śobhitam
bhogīndrā**bh**araṇam samasta-sumanaḥ-pūjyam guṇāviśkṛtam
seve śrī-giri-mallikārjuna-mahā-lingam śivālingitam 50

bhṛngīccā-naṭanotkaṭaḥ kari-mada-grāhī **sph**uran-mā**dh**ava-
āhlādo nāda-yuto mahāsita-vapuḥ panceśuṇā cādrtaḥ
sat-pakṣaḥ sumano-vaneśu sa punaḥ **sāk**ṣān-madīye mano
rājīve **bh**ramarā**dh**ipo viharatām śrī śaila-vāsī vibhuḥ 51

kāruṇyāmṛta-varśiṇam **gh**ana-vipad-grīsmaccidā-karma**th**am
vidyā-sasya-**ph**alodayāya sumanaḥ-saṃsevyam-iccākṛtim
nṛtyad-**bh**akta-mayūram-adri-nilayam cancaj-jaṭā-maṇḍalam
śambho vāncati nīla-kandhara-sadā tvām me manaś-cātakaḥ 52

ākāśena śikhī samasta **pha**ṇinām netrā kalāpī natā-
(a)nugrāhi-praṇavopadeśa-ninadaiḥ kekīti yo gīyate
śyāmām śaila-samud**bh**avām **gh**ana-ruciṃ drṣṭvā naṭantaṃ mudā
vedāntopavane vihāra-rasikaṃ taṃ nīla-kaṇ**th**am **bh**aje 53

sandhyā **gh**arma-dinātyayo hari-karā**gh**āta-prabhūtānaka-
dhvāno vārīda garjitam divīśadām drṣṭiccatā cancalā
bhaktānām paritośa bāśpa vitatir-vṛṣṭir-mayūrī śivā
yasminn-ujjvala-tāṇḍavam vijayate taṃ nīla-kaṇ**th**am **bh**aje 54

ādyāyāmita-tejase śṛti-padair-vedyāya sādhyāya te
vidyānandamayātmane tri-jagataḥ-saṃrakṣaṇodyogine
dhyeyāyākhila-yogibhiḥ-sura-gaṇair-geyāya māyāvīne
saṃyak tāṇḍava-sambhramāya jaṭine seyaṃ natiḥ-śambhave 55

nityāya tri-guṇātmane pura-jite kātyāyanī-śreyase
satyāyādi kuṭumbine muni-manahḥ pratyakṣa-cin-mūrtaye
māyā-sṛṣṭa-jagat-trayāya sakalāmnāyānta-saṅcāriṇe
sāyaṃ tāṇḍava-sambhramāya jaṭine seyaṃ natiḥ-śambhave 56

nityaṃ svodara-poṣaṇāya sakalān-uddīśya vittāśayā
vyartham paryaṭanam karomi bhavataḥ-sevāṃ na jāne vibho
majjanmāntara-puṇya-pāka-balatas-tvaṃ śarva sarvāntaras-
tiṣṭhasyeva hi tena vā paśu-pate te rakṣaṇīyo(a)smyaham 57

eko vārija-bāndhavaḥ kṣiti-nabho vyāptam tamo-maṇḍalam
bhitvā locana-gocaropi bhavati tvaṃ koṭi-sūrya-prabhah
vedyaḥ kiṃ na bhavasyaho ghana-taram kīḍṅgbhaven-mattamas-
tat-sarvam vyapanīya me paśu-pate sākṣāt prasanno bhava 58

haṃsaḥ padma-vanam samicchatī yathā nīlāmbudam cātakaḥ
kokaḥ koka-nada-priyam prati-dinam candram cakoras-tathā
ceto vāñcati māmakaṃ paśu-pate cin-mārga-mṛgyam vibho
gaurī nātha bhavat-padābja-yugalam kaivalya-saukhya-pradam 59

rodhas-toyahṛtaḥ śrameṇa-pathikaś-cāyāṃ taroṛ-vṛṣṭitaḥ
bhītaḥ svastha-grham grhastham-atithiḥ-dīnaḥ prabham dhārmikam
dīpaṃ santamasākulaś-ca śikhinaṃ śītāvṛtas-tvaṃ tathā
cetaḥ-sarva-bhayāpahaṃ vraja sukham śambhoḥ padāmbhoruham 60

aṅkolaṃ nijabīja santatir-ayaskāntopalaṃ sūcikā
sādhvī naija vibhuṃ latā kṣiti-ruhaṃ sindhus-sarid vallabham
prāpnotīha yathā tathā paśu-pateḥ pādāravinda-dvayaṃ
cetovṛttir-upetya tiśṭhati sadā sā bhaktir-ityucyate 61

ānandāśrubhir-ātanoti pulakaṃ naiṛmalyataś-chādanaṃ
vācā śankha mukhe sthitaiś-ca jaṭharā-pūrtiṃ caritrāmṛtaiḥ
rudrākṣair-bhasitena deva vapuśo rakṣāṃ bhavad-bhāvanā-
paryanke viniveśya bhakti jananī bhaktārbhakaṃ rakṣati 62

mārgā-vartita pādukā paśu-pater-aṅgasya kūrcāyate
gaṇḍūśāmbu-niśecanaṃ pura-ripor-divyābhiśekāyate
kincid-bhakṣita-māṃsa-śeśa-kabalaṃ navyopahārāyate
bhaktiḥ kiṃ na karotyaho vana-caro bhaktāvatamsāyate 63

vakṣastāḍanaṃ-antakasya kaṭhināpasmāra sammardanaṃ
bhū-bhṛt-paryaṭanaṃ namat-sura-śiraḥ-koṭīra sangharśanaṃ
karmedaṃ mṛdulasya tāvaka-pada-dvandvasya gaurī-pate
macceto-maṇi-pādukā-viharaṇaṃ śambho sadāngī-kuru 64

vakṣas-tāḍana śankayā vicalito vaivasvato nirjarāḥ
koṭīrojivala-ratna-dīpa-kalikā-nīrājanaṃ kurvate
dṛśtvā mukti-vadhūs-tanoti nibhṛtāśleśaṃ bhavānī-pate
yac-cetas-tava pāda-padma-bhajanaṃ tasyeha kiṃ dur-labham 65

krīḍārthaṃ sṛjasi prapancam-akhilaṃ krīḍā-mṛgās-te janāḥ
yat-karmācaritaṃ mayā ca bhavataḥ prītyai bhavatyeva tat
śambho svasya kutūhalasya karaṇaṃ macceṣṭitaṃ niścitaṃ
tasmān-māmaka rakṣaṇaṃ paśu-pate kartavyam-eva tvayā 66

bahu-vid**ha**-paritoṣa-bāṣpa-pūra-
sphuṭa-pulakānkita-cāru-**bh**oga-**bh**ūmim
cira-pada-**ph**ala-kānkṣi-sevyamānām
parama sadāśiva-**bh**āvanām prapadye 67

amita-mudamṛtaṃ muhur-duhantīm
vimala-**bh**avat-pada-goṣṭham-āvasantīm
sadaya paśu-pate supuṇya-pākām
mama paripālaya **bh**akti-**dh**enum-ekām 68

jaḍatā paśutā kalankitā
kuṭila-caratvaṃ ca nāsti mayi deva
asti yadi rāja-maule
bhavad-**āb**haraṇasya nāsmi kiṃ pātram 69

arahasi rahasi svatantra-buddhyā
vari-vasituṃ sulabhaḥ prasanna-mūrtiḥ
agaṇita **ph**ala-dāyakaḥ prabhur-me
jagad-**adh**iko hṛdi rāja-śekharosti 70

ārūḍha-**bh**akti-guṇa-kuncita-**bh**āva-cāpa-
yuktaiś-śiva-smaraṇa-**bā**ṇa-gaṇair-amoghaiḥ-
nirjitya kilbiśa-ripūn vijayī sudhīndraḥ-
sānandam-āvahati susthira-rāja-lakṣmīm 71

dhyānānjanena samavekṣya tamaḥ-pradeśaṃ
bhitvā mahā-balibhir-īśvara-nāma-mantraīḥ
divyāśritam **bh**ujaga-**bh**ūśaṇam-udvahanti
ye pāda-padmam-iha te śiva te kṛtārthāḥ 72

bhū-dāratām-udavahad-yadapekṣayā śrī-
bhū-dāra eva kimataḥ sumate labhasva
kedāram-ākalita mukti mahauṣadhīnām
pādāravinda **bhajanam** parameśvarasya 73

āśā-pāśa-kleśa-dur-vāsanādi-
bhedodyuktair-divya-gandhair-amandaiḥ
āśā-śāṭīkasya pādāravindam
cetaḥ-peṭim vāsitaṁ me tanotu 74

kalyāṇinam sarasa-citra-gatiṁ savegam
sarveṅgitajñam-anagham dhrva-lakṣaṇādhyam
cetas-turangam-adhiruhya cara smarāre
netaḥ-samasta jagatām vṛṣabhādhirūḍha 75

bhaktir-maheśa-pada-puṣkaram-āvasantī
kādambinīva kurute paritoṣa-varṣam
sampūrito **bhavati** yasya manas-taṭākas-
taj-janma-sasyam-akhilam saphalam ca nānyat 76

buddhiḥ-sthirā bhavitum-īśvara-pāda-padma
saktā vadhūr-virahiṇīva sadā smarantī
sad-bhāvanā-smaraṇa-darśana-kīrtanādi
sammohiteva śiva-mantra-japena vinte 77

sad-upacāra-vidhiśvanu-bodhitām
savinayām suhrdam sadupāśritām
mama samuddhara buddhim-imām prabho
vara-guṇena navoḍha-vadhūm-iva 78

nityaṃ yogi-manah-saroja-dala-sancāra-**kṣ**amas-tvat-kramah-
śambho tena kathāṃ kaṭhōra-yamarāḍ-va**kṣ**aḥ-kavāṭa-**kṣ**atiḥ
atyantaṃ mṛdulaṃ tvad-anghri-yugalaṃ hā me manaś-cintayati-
etal-locana-gocaraṃ kuru vibho hastena saṃvāhaye 79

eśyatyēśa janiṃ mano(a)sya kaṭhinaṃ tasmin-naṭāni-iti
mad-rakṣāyai giri sīmni komala-pada-nyāsaḥ purā**bh**yāsitaḥ
no-ced-divya-grhāntareśu sumanas-talpeśu vedyādiśu
prāyaḥ-satsu śilā-taleśu naṭanaṃ śambho kimarthaṃ tava 80

kañcit-kālam-umā-maheśa bhavataḥ pādāravindārcanaiḥ
kañcid-**d**hyāna-samā**d**hibhiś-ca natibhiḥ kañcit kathākarṇanaiḥ
kañcit kañcid-avekṣaṇaiś-ca nutibhiḥ kañcid-daśā-m-īdrśiṃ
yaḥ prāpnoti mudā tvadarpita manā jīvan sa muktaḥ **k**halu 81

bāṇatvaṃ vṛśabhatvam-ardha-vapuśā bhāryātvam-āryā-pate
ghoṇitvaṃ sakhitā mṛdanga vahatā cetyādi rūpaṃ dadhau
tvat-pāde nayanārpaṇaṃ ca kṛtavān tvad-deha bhāgo hariḥ
pūjyāt-pūjya-taraḥ-sa eva hi na cet ko vā tadanyo(a)dhikaḥ 82

janana-mṛti-yutānāṃ sevayā devatānāṃ
na **b**havati sukha-leśaḥ saṃśayo nāsti tatra
ajanim-amṛta rūpaṃ sām̐bam-īśaṃ **b**hajante
ya iha parama saukhyaṃ te hi **d**hanyā labhante 83

śiva tava paricaryā sannidhānāya gauryā
bhava mama guṇa-**d**huryāṃ buddhi-kanyāṃ pradāsyē
sakala-**b**huvana-bandho saccid-ānanda-sindho
sadaya hṛdaya-gehe sarvadā saṃvasa tvam 84

jalad**hi** mathana dakṣo naiva pātāla **bhedī**
na ca vana mṛgayāyāṃ naiva lub**dh**aḥ pravīṇaḥ
aśana-kusuma-**bhūśā**-vastra-muk**hyā**ṃ saparyāṃ
kathaya katham-ahaṃ te kalpayānīndu-maule 85

pūjā-dravya-samṛ**dd**hayo viracitāḥ pūjāṃ katham kuṛmahe
pakṣitvaṃ na ca vā kīṭitvam-api na prāptaṃ mayā dur**lab**ham
jāne mastakam-ang**hri**-pallavam-umā-jāne na te(a)haṃ vib**ho**
na jñātaṃ hi pitāmahena hariṇā tattvena tad-rūpiṇā 86

aśalaṃ garalaṃ phaṇī kalāpo
vasanaṃ carma ca vāhanaṃ mahok**ṣ**aḥ
mama dāsyasi kiṃ kim-asti śamb**ho**
tava pādāmbuja-**bh**aktim-eva dehi 87

yadā kṛtāmb**ho**-nidhi-setu-band**h**anaḥ
karast**ha**-lā**dh**aḥ-kṛta-parvatā**dh**ipaḥ
bhavāni te lang**h**ita-padma-samb**h**avas-
tadā śivāṛcās-tava **bh**āvana-**kṣ**amaḥ 88

natib**h**iṛ-nutib**h**is-tvam-īśa pūjā
vidhib**h**ir-**dh**yāna-samā**dh**ib**h**ir-na tuśṭaḥ
dhanuśā musalena cāśmab**h**ir-vā
vada te prīti-karaṃ tathā karomi 89

vacasā caritaṃ vadāmi śamb**ho**ṛ-
aham-udyoga vid**h**āsu te(a)prasaktaḥ
manasākṛtim-īśvarasya seve
śirasā caiva sadāśivaṃ namāmi 90

ādyā(a)vidyā hṛd-gatā nirgatāsīt-
vidyā hṛdyā hṛd-gatā tvat-prasādāt
seve nityam śrī-karam tvat-padābjam
bhāve mukteḥ-**bhā**janam rāja-maule 91

dūrīkṛtāni duritāni durakṣarāṇi
daur-**bhā**gya-duḥ**kha**-durahaṅkṛti-dur-vacāṃsi
sāram tvadīya caritam nitarām pibantam
gaurīśa mām-iha samudd**dh**ara sat-kaṭā**akṣ**aiḥ 92

soma kalā-**dh**ara-maulau
komala **gh**ana-kand**dh**are mahā-mahasi
svāmini girijā nā**the**
māmaka hṛdayam nirantaram ramatām 93

sā rasanā te nayane tāveva karau sa eva kṛta-kṛtyaḥ
yā ye yau yo **bh**argam vadatī**kṣ**ete sadārcataḥ smarati 94

ati mṛdulau mama caraṇau-
ati kaṭhinam te mano bhavānīśa
iti vicikitsām santyaja
śiva katham-āsīd-girau tathā praveśaḥ 95

dhaiyānkuśena nibhṛtam
rabhasād-ākṛśya bhakti-śṛṅkhalayā
pura-hara caraṇālāne
hṛdaya-madebham badhāna cid-yantraiḥ 96

pracaratyabhitaḥ pragalbha-vṛtṭyā
madavān-eśa manaḥ-karī garīyān
parigrhya nayena bhakti-rajjvā
parama sthāṇu-padaṃ dṛḍhaṃ nayāmum 97

sarvāṅkāra-yuktāṃ sarala-pada-yutāṃ sādhu-vṛttāṃ suvarṇāṃ
sadbhiḥ-samstūya-mānāṃ sarasa guṇa-yutāṃ lakṣitāṃ lakṣaṇādhyām
udyad-bhūśā-viśeśāṃ-upagata-vinayāṃ dyota-mānārtha-rekhāṃ
kalyāṇīm deva gaurī-priya mama kavita-kanyakāṃ tvam grhāṇa 98

idaṃ te yuktaṃ vā parama-śiva kāruṇya jaladhe
gatau tiryag-rūpaṃ tava pada-śiro-darśana-dhiyā
hari-brahmāṇau tau divi bhuvi carantau śrama-yutau
kathaṃ śambho svāmin kathaya mama vedyosi purataḥ 99

stotreṅālam-ahaṃ pravacmi na mṛṣā devā viriñcādayaḥ
stutyānāṃ gaṇanā-prasanga-samaye tvām-agraṅyaṃ viduḥ
māhātmyāgra-vicāraṇa-prakarāṇe **dhānā**-tuṣa-stomavat-
dhūtās-tvām viduruttamottama-**phalaṃ śambho bhavat**-sevakāḥ 100