

## THE NIRVĀNAŚATKAM

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निर्वाणषट्कम्

(1)

मनोबुद्धयहङ्कारचित्तानि नाहं  
न कर्णं न जिह्वा न च घ्राणनेत्रे ।  
न च व्योम भूमिर्न तेजो न वायु-  
श्चिदानन्दरूपः शिवोऽहं शिवोऽहम् ॥

*mano-buddhyahaṅkāra-cittāni nāhaṁ  
na karṇaṁ na jihvā na ca ghrāṇa-netre  
na ca vyoma bhūmir-na tejo na vāyuś-  
cidānandarūpaḥ śivo'haṁ śivo'haṁ.*

I am neither the mind nor intellect nor ego nor thinking power of the mind. Neither I am the ear nor the tongue; nor even the nose nor the eye (am I). I am neither the sky nor the earth. I am neither the lustre nor the wind. I am verily the auspiciousness of the form of consciousness-bliss.

(2)

न च प्राणसंज्ञो न वै पञ्चवायुः

न वा सप्तधातुर्न वा पञ्चकोशः ।

न वाक्पाणिपादौ न चोपस्थपायू

चिदानन्दरूपः शिवोऽहं शिवोऽहम् ॥

*na ca prāṇasamjño na vai pañcavāyuh  
na vā saptadhātur-na vā pañcakośaḥ  
na vāk pāṇi-pādau na copastha-pāyū  
cidānandarūpaḥ śivo'haṁ śivo'haṁ.*

(I am) neither that which is named the life-breath nor indeed the five vital airs. (I am) neither the seven primary fluids nor indeed the five sheaths. I am neither the speech, nor the hand, nor the foot. I am neither the organ of generation nor the anus. I am verily the auspiciousness of the form of consciousness- bliss.

(3)

न मे द्वेषरागौ न मे लोभमोहौ

मदो नैव मे नैव मात्सर्यभावः ।

न धर्मो न चार्थो न कामो न मोक्ष-

श्चिदानन्दरूपः शिवोऽहं शिवोऽहम् ॥

*na me dveṣarāgau na me lobhamohau  
mado naiva me naiva mātsaryabhāvaḥ  
na dharmo na cārtho na kāmo na mokṣaḥ  
cidānandarūpaḥ śivo'haṁ śivo'haṁ.*

Neither do I have dislikes nor likes. I do not have greed and infatuation. Never do I possess haughtiness. I do never have the feeling of jealousy. I am neither the righteousness, nor the material property, nor the pleasures, nor liberation. I am verily the auspiciousness of the form of consciousness-bliss.

(4)

न पुण्यं न पापं न सौख्यं न दुःखं न  
मन्त्रं न तीर्थं न वेदा न यज्ञाः ।  
अहं भोजनं नैव भोज्यं न भोक्ता  
चिदानन्दरूपः शिवोऽहं शिवोऽहम् ॥

*na puṇyam na pāpam na saukhyam na duḥkham  
na mantram na tirtham na vedāḥ na yajñāḥ  
aham-bhojanam naiva bhojyam na bhoktā  
cidānandarūpaḥ śivo'ham śivo'ham.*

Neither merit, nor sin, nor happiness, nor grief am I. I am neither the mystic formula, nor the sacred water, nor the scriptures, nor the rituals. I am neither that is enjoyed, nor the enjoyment, nor the enjoyer. I am verily the auspiciousness of the form of consciousness-bliss.

(5)

न मृत्युर्न शङ्का न मे जातिभेदः  
पिता नैव मे नैव माता च जन्म ।  
न बन्धुर्न मित्रं गुरुर्नैव शिष्य-  
श्चिदानन्दरूपः शिवोऽहं शिवोऽहम् ॥

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*na mṛtyur-na śaṅkā na me jātibhedah  
pitā naiva me naiva mātā na janma  
na bhandur-na mitram gurur-naiva śiṣyah  
cidānandarūpaḥ śivo'ham śivo'ham.*

(I am) neither death, nor doubt. I do not possess the distinction of any species. Neither do I have a father, nor a mother, nor birth. Neither (do I have) a relative, nor a friend, nor a friend, nor a disciple. I am verily the auspiciousness of the form of consciousness-bliss.

(6)

अहं निर्विकल्पो निराकाररूपो  
विभुत्वाच्च सर्वत्र सर्वेन्द्रियाणाम् ।  
न चासङ्गतं नैव मुक्तिर्न बन्ध-  
श्चिदानन्दरूपः शिवोऽहं शिवोऽहम् ॥

*aham nirvikalpo nirākārarūpo  
vibhutvācca sarvatra sarvendriyāṅām  
na cāsaṅgataṁ naiva muktir-na bandhaḥ  
cidānandarūpaḥ śivo'ham śivo'ham.*

I am indeterminate and not having any form because (I am) the Lord of all the organs everywhere. I am neither that is ununited nor liberation, nor bondage. I am verily the auspiciousness of the form of consciousness-bliss.