

LALITĀPAÑCARATNAM

(1)

प्रातः स्मरामि ललितावदनारविन्दं
बिम्बाधरं पृथुलमौक्तिकशोभिनासम् ।
आकर्णदीर्घनयनं मणिकुण्डलाढ्यं
मन्दस्मितं मृगमदोज्ज्वलफालदेशम् ॥

prātaḥ smarāmi lalitā-vadanāravindam
bimbādharam pṛthula-mauktika-śobhināsam
ākarnadīrgha-nayanam maṇi-kuṇḍalāḍhyam
mandasmitam mṛgamadojjvala-phāla-deśam

I remember in the morning the lotusface of Goddess Lalitā. (It has) red lips, the nose shining with one big pearl, the eyes elongating upto the ears, the ear-pendant made up of gems, a gentle smile, and the forehead shining with musk.

(2)

प्रातर्भजामि ललिताभुजकल्पवल्लीं
रक्ताङ्गुलीयलसदङ्गुलिपल्लवाढ्याम् ।
माणिक्यहेमवलयान्नदशोभमानां
पुण्ड्रेक्षुचापकुसुमेषुसृणीर्धानाम् ॥

*prātarbhajāmi lalitā-bhujakalpavallim
raktānguliya-lasadaṅguli-pallavādhyām
māṅkīyahema-valayāṅgada-śobhamānām
puṅdreksucāpa-kusumeṣu-sṛṅīradadhānām.*

I worship in the morning the arms of Goddess Lalitā, the kalpavalli. (They have) the tender fingers shining with red rings. (They are) beautiful with golden bangles and bracelets (studded) with rubies. (They) bear the sugar-cane-bow, flower-missile and goad.

(3)

प्रातर्भजामि ललिताचरणारविन्दं
भक्तेष्टदाननिरतं भवसिन्धुपोतम् ।
पद्मासनादिसुरनायकपूजनीयं
पद्माङ्कुशध्वजसुदर्शनलाञ्छनाढ्यम् ॥

*prātarbhājāmi lalitā-caraṅāravindam-
bhakteṣṭadāna-niratam-bhavasindhu-potam
padmāsanādi-surānāyaka-pūjanīyam-
padmāṅkuśa-dhvaja-sudarsana-lāñchanādhyam.*

I bow in the morning to the pair of lotus-feet of Goddess Lalitā. It is keen on granting the wishes of the devotees. It is the ship (that conveys us) across the ocean of birth and death. It is to be worshipped by the lord of celestials such as the one seated on the lotus

(Brahmā). It bears the marks such as the lotus, goad, flagstaff and disc.

(4)

प्रातस्तुवे परशिवां ललितां भवानीं
त्रय्यन्तवेद्यविभवां करुणानवद्याम् ।
विश्वस्य सृष्टिविलयस्थितिहेतुभूतां
विद्येश्वरीं निगमवाङ्मनसादिदूराम् ॥

prātaḥstuve paraśivāṁ lalitāṁ bhavānīm
trayyaṅta-vedya-vibhavāṁ karuṇānavadyām
viśvasya sṛṣṭi-vilayaśṭhiti-hetu-bhutaṁ
vidyēśvarīm nigamavāṅ-manasādi-dūrām

I sing in the morning the glory of the extremely benevolent form of Goddess Lalitā, the consort of Lord Śiva. Her greatness has to be known through the Upaniṣads. She is faultless compassion. She is the cause of the creation, existence and destruction of the universe. She is the presiding deity of mystic learning. She is beyond the purview of the Vedas, speech and mind, etc.

(5)

प्रातर्वदामि ललिते तव पुण्यनाम
कामेश्वरीति कमलेति महेश्वरीति ।
श्रीशाम्भवीति जगतां जननी परेति
वाग्देवतेति वचसा त्रिपुरेश्वरीति ॥

*prātar-vadāmi lalite tava puṇya-nāma
kāmeśvarīti kamaleti maheśvarīti
śrī śāmbhavīti jagatām jananī pareti
vāgdevateti vacasā tripureśvarīti*

I utter in the morning by (my) words your meritorious name, Oh! (Goddess) Lalita! such as Kāmeśvarī (Bestower of desires), Kamalā, Maheśvarī, Śrīśāmbhavi, Supreme Mother of the Universe, Vāgdevatā (Presiding deity of speech) and Tripureśvarī (the consort of Lord of Tripura).

(6)

यः श्लोकपञ्चकमिदं ललिताम्बिकायाः
सौभाग्यदं सुललितं पठति प्रभाते ।
तस्मै ददाति ललिता ज्ञातिप्रसन्ना
विद्यां श्रियं विपुलसौख्यमनन्तकीर्तिम् ॥

*yaḥ śloka-pañcakamidam lalitāmbikāyāḥ
saubhāgyadam sulalitam-paṭhati prabhāte
tasmai dadāti lalitā jñātīti prasannā
vidyām śriyam vipula-saukhyamanantakīrtim.*

Whoever reads in the early morning these five verses in praise of Mother - Goddess Lalitā, the Goddess Lalitā becomes pleased with him immediately and showers upon him knowledge, wealth, endless happiness and fame.