

HANUMAT PAÑCARATNAM

वीताखिलविषयेच्छं

जातानन्दाश्रुपुलकमत्यच्छम् ।

सीतापतिदूताद्यं

वातात्मजमद्य भावये हृद्यम् ॥ १ ॥

vītākhila-viṣayeccham

jātānandāśrupulakamatyaccham,

sītāpati-dūtādyam

vātātmajamadya bhāvaye hṛdyam.

I now meditate on Hanumān, the son of Vāyu, Who is free from all desires for the enjoyment of objects, in Whom the tears of joy rolled down coupled with horripilation, Who is pure in heart, Who is foremost among the messengers of Rāma, and Who is dear to the heart.

तरुणारुणमुखकमलं

करुणारसपूरपूरितापांङ्गम् ।

संजीवनमाशासे

मञ्जुलमहिमानमञ्जनाभाग्यम् ॥ २ ॥

taruṇāruṇa-mukhakamalam

karuṇārasapūra-pūritāpāṅgam,

sañjīvanamāśāse

mañjula-mahimānam añjanābhāgyam.

I desire to see Hanumān, the fortune of Añjanā,
Whose lotus-face is red, Whose side-glances are
filled with the waters of compassion, Who brought
back to life all those who were dead in the battle, and
Whose greatness is praiseworthy.

शम्बरवैरिशरातिगमम्बुजदलविपुललोचनोदारम् ।

कम्बुगलमनिलदिष्टं बिम्बज्वलितोष्ठमेकमवलम्बे ॥ ३ ॥

śambaravairīśarātigaṃ
ambujadalavipulalocanodāram,
kambugalaṃ-aniladiṣṭaṃ
bimbajvalitoṣṭhaṃ ekaṃ avalambe.

I take refuge only in Hanumān, Who is the
fortune of Vāyu, Who is above the shafts of Manmatha
(the God of Love), Whose beautiful eyes are like the
large petals of a lotus, Whose neck resembles a conch
and Whose lips shine like the bimba fruit.

दूरीकृतसीतार्तिः प्रकटीकृतरामवैभवस्फूर्तिः ।

दारितदशमुखकीर्तिः पुरतो मम भ्रातु हनुमतो मूर्तिः ॥ ४ ॥

dūrikṛta-sītārtiḥ
prakāṭīkṛta-ramavaibhava-sphūrṭiḥ,
dārita-daśamukha-kīrtiḥ
purato mama bhātu hanumato mūrṭiḥ.

May the figure of Hanumān shine before me - the
figure Which dispelled the agonies of Sīta, Which

manifested the might and glory of Rāma, and Which destroyed the fame of the ten-headed Rāvana.

वानरनिकराध्यक्षं दानवकुलकुमुदरविकरसदृक्षम् ।
दीनजनावनदीक्षं पवनतपः पाकपुञ्जमद्राक्षम् ॥५॥

vānara-nikarādhyakṣaṁ dānavakula
kumudaravikara sadṛkṣam,
dīnajanāvana-dīkṣaṁ pavantapaḥ
pākapuñjam-adrākṣam.

I saw Hanumān, the result of the fully-developed austerity of Vāyu, Who was the leader of the multitude of monkeys, Who was to the race of the Rākṣasas like the rays of the sun to the water-lily, and Who is dedicated to the protection of the distressed.

एतत्पवनसुतस्य स्तोत्रं यः पठति पञ्चरत्नाख्यम् ।
चिरमिह निखिलान् भोगान् भुक्त्वा श्रीरामभक्तिभागभवति ॥६॥

etat-pavanasutasya stotraṁ yaḥ
paṭhati pañcaratnākhyam,
cīramiha nikhilān bhogān
bhuktvā śrīrāma bhaktibhāg-bhavati.

One who reads the Pañcaratnastotra of Hanumān, becomes a devotee of Sri Rāma, after having enjoyed all objects for a long time in this world.