

॥ मायापञ्चकम् ॥
MAYAPANCAKAM

(1)

निरुपमनित्यनिरंशकेऽप्यखण्डे
मयि चिति सर्वविकल्पनादिशून्ये ।
घटयति जगदीशजीवभेदं
त्वघटितघटनापटीयसी माया ॥

Maya which is skilful in accomplishing the impossible brings about the distinctions of the world. Isvara, and the jiva in my consciousness, which is unique and eternal, partless and impartite, and which is free from all distinctions.

(2)

श्रुतिशतनिगमान्तशोधकान -
प्यहह धनादिनिदर्शनेन सद्यः ।
कलुषयति चतुष्पदाद्यभिन्ना -
नघटितघटनापटीयसी माया ॥

Maya which is skilful in accomplishing the impossible deludes at once, alas, even those who can clarify hundreds of Veda and Vedanta texts by showing up wealth, etc. and makes them non-different from quadrupeds.

(3)

सुखचिदखण्डविबोधमद्वितीयं
वियदनिलादिविनिर्मितौ नियोज्य ।
भ्रमयति भवसागरे नितान्तं
त्वघटितघटनापटीयसी माया ॥

Maya which is capable in accomplishing the impossible makes the self, which is of the nature of bliss and consciousness, which is impartite and nondual, whirl round very much in the ocean of samsara by associating it with the created akasa, air etc.

(4)

अपगतगुणवर्णजातिभेदे
सुखचिति विप्रविडाद्यहंकृतिं च ।
स्फुटयति सुतदारगेहमोहं
त्वघटितघटनापटीयसी माया ॥

Maya which is skilful in accomplishing the impossible causes the appearance of notions of "I am a Brahmin", "I am a Vaisya", etc., and the passion for son, wife, and house in the bliss - consciousness which is free from the distinctions of quality, colour, and caste.

(5)

विधिहरिहरविभेदमप्यखण्डे
बत विरचस्य बुधानपि प्रकामम् ।
भ्रमयति हरिहरविभेदभावा -
नघटितघटनापटीयसी माया ॥

Maya which is skilful in accomplishing the impossible deludes, alas, very much Hari, Hara, and others, though wise, by introducing the distinctions of Brahma, Hari and Hara in the unitary reality.

