

॥ भवानी भुजङ्ग स्तोत्रम् ॥
BHAVĀNĪ - BHUJĀNGA - STOTRAM

(1)

षडाधारपङ्केरुहान्तर्विराजत्-
सुषुम्नान्तरालेऽतितेजोलसन्तीम् ।
सुधामण्डलं द्रावयन्तीं पिबन्तीं
सुधामूर्तिमीडे चिदानन्दरूपाम् ॥

I bow to that embodiment of ambrosia which is Consciousness and Bliss incarnate. It melts the orb of the Moon and drinks (the moon-light). It shines with its profuse lustre inside the sushumna located in the lotus of śhaḍadhara

Sushumna : a vein of the body supposed to be one of the passages for the breath.

Shadadhara : one of the mystical circles in the body.

(2)

ज्वलत्कोटिबालार्कभासारुणाङ्गीं
सुलावण्य-शृङ्गारशोभाभिरामाम् ।
महापद्मकिञ्जल्कमध्ये विराजत्-
त्रिकोणे निषण्णां भजे श्रीभवानीम् ॥

I worship that Goddess Bhavānī who is seated on the triangle which shines in the midst of the filaments of the white lotus. She is extremely beautiful with lovely and charming grace. She has a

shining red body similar to that of innumerable rising suns.

(3)

क्वत्किङ्किणी-नूपुरोद्भासिरत्न-

प्रभालीढलाक्षार्द्रपादाब्जयुग्मम् ।

अजेशाच्युताद्यैः सुरैः सेव्यमानं

महादेवि मन्मूर्ध्नि ते भावयामि ॥

Oh ! Great Goddess! I contemplate your lotus feet on my head as being served by the celestials such as Brahmā, Acyuta (Vishnu) and others. These feet are wet due to red dye and dazzling with the gems of the anklets jingling with bells.

(4)

सुशोणाम्बराबद्धनीवी-विराज-

न्महारत्नकाञ्चीकलापं नितम्बम् ।

स्फुरद्दक्षिणावर्तनाभीं च तिस्रो

वलीरम्ब ते रोमराजिं भजेऽहम् ॥

Oh ! Mother ! I worship your streak of hair on the three folds on the belly, as also the shining naval circling to the right. (I also worship your) hip having the red garment tied around the waist, adorned by the girdle studded with gems and tinkling

(5)

लसद्वृत्तमुत्तुङ्गमाणिक्यकुम्भो-

पमश्रि स्तनद्वन्द्वमम्बाम्बुजाक्षि ।

भजे दुग्धपूर्णाभिरामं तवेदं

महाहारदीप्तं सदा प्रसृतास्यम् ॥

Oh ! Lotus-eyed Mother! I worship your two radiant breasts, round in shape, comparable to lofty gem-studded pitchers. They are beautiful and are full with milk. Shining with a breast-lace and oozing at the top, they are beautiful and are full of milk.

(6)

शिरीषप्रसूनोल्लसद्बाहुदण्डैर्-

ज्वलद्बाणकोदण्डपाशाङ्कुशैश्च ।

चलत्कङ्कणोदारकेयूरभूषो-

ज्वद्भिर्लसन्ती भजे श्रीभवानीम् ॥

I worship Goddess Bhavānī who glitters with (four) arms delicate like the śirīsha flowers, and which carry arrow, bow, noose and goad and which shine with bangles and bracelets.

(7)

शरत्पूर्णचन्द्र-प्रभापूर्ण-बिम्बा-

धरस्मेरवक्त्रारविन्दां सुशान्ताम् ।

सुरत्रावलीहार-ताटङ्कशोभां

महासुप्रसन्नां भजे श्रीभवानीम् ॥

I worship Goddess Bhavānī who is extremely graceful and tranquil, who has Her lotus-face shining like the autumnal full-moon smiling with red

bimbha-like lips. She is lustrous with ear-ornaments
studded with gems.

(8)

सुनासापुटं सुन्दरभ्रूललाटं
तवौष्ठश्रियं दानदक्षं कटाक्षम् ।
ललाटे लसद्गण्डकस्तूरिभूषं
स्फुरच्छ्रीमुखाम्भोजमीडेऽहमम्ब ॥

Oh ! Mother ! I praise your lotus-face which
bears musk on the cheeks and forehead, and the
nostrils, the beautiful eye-brows and forehead, the
lips and the graceful side-glance capable of
conferring rewards.

(9)

चलत्कुन्तलान्त-भ्रमद्भृङ्गवृन्दं
घनस्निग्धधम्मिल्लभूषोज्ज्वलं ते ।
स्फुरन्मौलिमाणिक्य-बद्धेन्दुरेखा-
विलासोल्लसद्दीप्यमूर्धानमीडे ॥

I praise your head which is radiant with the
crest-jewel and the digit of the Moon It has the
swarms of bees swinging inside the moving braids and
is shining with the densely set white jasmine flowers.

(10)

इति श्रीभवानि ! स्वरूपं तवेदं
प्रपञ्चात् परं चातिसूक्ष्मं प्रसन्नम् ।
स्फुरत्त्वम्ब डिम्भस्य मे हृत्सरोजे
सदा वाङ्मयं सर्वतिजोमयं च ॥

May this smiling form of yours, Oh ! Bhavānī ! which is beyond the Universe, very subtle and peaceful shine forth the lotus heart of mine, your child ! May the literature in the form of all effulgence also dawn upon me !

(11)

गणेशाभिमुख्याखिलैः शक्तिबृन्दै-

वृतां वै स्फुरच्चक्रराजोल्लसन्तीम् ।

परां राजराजेश्वरि त्रैपुरि त्वां

शिवाङ्गोपरिस्थां शिवां भावयामि ॥

I contemplate on you Oh ! Rājarājeśvarī ! Traipurī !, who are seated on the lap of Lord Śiva. You are the highest, are shining in the radiant cakra and are surrounded by all groups of śaktis led by Lord Gaṇeśā. (12)

त्वमर्कस्त्वमिन्दुस्त्वमग्निस्त्वमाप-

स्त्वमाकाशभू-वायवस्त्वं महत्त्वम् ।

त्वदन्यो न कश्चित् प्रपञ्चोऽस्ति सर्वं

त्वमानन्दसंवित्स्वरूपां भजेऽहम् ॥

I worship you. You are of the form of blissful knowledge. There is none else in the universe superior to you. You are the Sun, the Moon, the fire, the water, the sky, the earth, the wind and the mahat.

Here the Goddess is conceived asasṭamūrti-eight forms as the Lord of the principles.

(13)

श्रुतीनामगम्ये सुवेदागमज्ञे
महिम्नो न जानन्ति पारं तवाम्ब ।
स्तुतिं कर्तुमिच्छामि ते त्वं भवानि
श्रमस्वेदमत्र प्रमुग्धः किलाहम् ॥

Oh ! Mother Bhavānī ! I wish to praise you;
Oh ! Knower of the Vedas and Āgamas! You are
unattainable through scriptures. (People) do not
know the extent of your greatness. You please
forgive this act of mine ! I am indeed foolish.

(14)

गुरुस्त्वं शिवस्त्वं च शक्तिस्त्वमेव
त्वमेवासि माता पिता च त्वमेव ।
त्वमेवासि विद्या त्वमेवासि बन्धु-
गतिर्मे मतिर्देवि सर्वं त्वमेव ॥

Oh ! Goddess ! You are my preceptor. You are
Lord Śiva. You are the Śakti. You are my mother and
father. You are the knowledge. You are my kith and
kin. You are my only refuge, thinking and indeed all in
all.

(15)

शरण्ये वरेण्ये सुकारुण्यमूर्ते
हिरण्योदराद्यैरगण्ये सुपुण्ये ।
भवारण्यभीतेश्च मां पाहि भद्रे
नमस्ते नमस्ते नमस्ते भवानि ॥

Oh ! Bhavānī ! Salutations to you again and
again. Oh ! Auspicious one ! Oh! my Refuge ! Oh !

Meritorious one ! Oh ! Compassion-incarnate ! One who cannot be understood by Brahmā and others ! Protect me from the fear of the forest of mundane existence.

(16)

इतीमां महच्छ्रीभवानीभुजङ्ग-

स्तुतिं यः पठेद्भक्तियुक्तश्च तस्मै ।

स्वकीयं पदं शाश्वतं वेदसारं

श्रियं चाष्टसिद्धिं भवानी ददाति ॥

Whoever reads this meritorious hymn on Bhavānī set in bhujāṅga-prayāta metre with devotion, Goddess Bhavānī confers on him the eight perfections (siddhis), prosperity and Her own external abode which is the essence of the Vedas.

(17)

भवानी भवानी भवानी त्रिवार-

मुदारं मुदा सर्वदा ये जपन्ति ।

न शोको न मोहो न पापं न भीतिः

कदाचित् कथञ्चित् कुतश्चिज्जनानाम् ॥

Whoever joyfully repeats the name "Bhavānī" thrice will have no grief, no confusion, no sin, no fear anytime or anyway or from any quarter.

