

॥ दशश्लोकीस्तुतिः ॥  
DASA SLOKI STHUTHI

(1)

साम्बो नः कुलदैवतं पशुपते साम्ब त्वदीया वयं  
साम्बं स्तौमि सुरासुरोरगगणाः साम्बेन सन्तारिताः ।  
साम्बायास्तु नमो मया विरचितं साम्बात्परं नो भजे  
साम्बस्यानुचरोऽस्म्यहं मम रतिः साम्बे परब्रह्मणि ॥

Lord Siva the consort of Uma is our ancestral deity, O Lord of beings, O Siva! we belong to you, I eulogise Sive and it is by Siva that celestials, demons and serpents, attain progress. My salutations are due to siva I praise non else than Siva. Iam a devotee of Siva and my alligence is ever in the supreme self Siva.

(2)

विष्ण्वाद्याश्च पुरत्रयं सुरगणा जेतुं न शक्ताः स्वयं  
यं शम्भुं भगवन्वयं तु पशवोऽस्माकं त्वमेवेश्वरः।  
स्वस्वस्थाननियोजिताः सुमनसः स्वस्था बभूवुस्तत  
स्तस्मिन्मे हृदयं सुखेन रमतां साम्बे परब्रह्मणि ॥

May my mind ever rejoice in the supreme self, without whose help visnu and others were unable to conquer Tripura and established by whom the celestials attained their stature and peace.

(3)

क्षोणी यस्य रथो रथाङ्गयुगलं चन्द्रार्कबिम्बद्वयं  
कोदण्डः कनकाचलो हरिरभूद्भागो विधिः सारथिः।  
तूणीरो जलधिर्हयाः श्रुतिचयो मौर्वी भुजङ्गाधिप  
स्तस्मिन्मे हृदयं सुखेन रमतां साम्बे परब्रह्मणि ॥

May my mind ever rejoice in the Supreme self siva for whose victory the earth became the chariot and Sun and the moon were the two wheels of the chariot. The mount Meru being the bow, the Lord Visnu the arrow. Brahma being the charioteer, Ocean being the quiver, and vedas being the honses. Adisesa being Bow-String.

(4)

येनापादितमङ्गजाङ्गभसितं दिव्याङ्गरागैः समं  
येन स्वीकृतमब्जसंभवशिरः सौवर्णपात्रैस्समम्।  
येनाङ्गीकृतमच्युतस्य नयनं पूजारविन्दैस्समं  
तस्मिन्मे हृदयं सुखेन रमतां साम्बे परब्रह्मणि ॥

May my mind ever rejoice in the Supreme Self Siva, who appointed himself with the ashes of Manmatha the Lord of Love and who bore severed head of Brahma like, a golden vessel and who accepted the Lotus like eye of Vishnu in due course of Worship.

(5)

गोविन्दादधिकं न दैवतमिति प्रोच्चार्य हस्तावुभौ  
उद्धृत्याथ शिवस्य सन्निधिगतो व्यासो मुनीनां वरः।  
यस्य स्तम्भितपाणिरानतिकृता नन्दीक्षरेणाभव  
तस्मिन्मे हृदयं सुखेन रमतां साम्बे परब्रह्मणि ॥

May my mind ever rejoice in the Supreme Self Siva, whose attendant Lord Nandikesvara stupified the uplifted arms of sage Vysya who was visting the Shrine of Siva with opinion that none is Superior to Vishnu.

(6)

आकाशश्चिकुरायते दशदिशाभोगो दुकूलायते  
शीतांशुः प्रसवायते स्थिरतरानन्दः स्वरूपायते ।  
वेदान्तो निलयायते सुविनयो यस्य स्वभावायते  
तस्मिन्मे हृदयं सुखेन रमतां साम्बे परब्रह्मणि ॥

May my mind ever rejoice in the Supreme self Siva for whom the sky in the hair and the eight directions the silken garment, Moon the flowers and eternal Bliss the nature, the vedanta his eternal residence and whose nature is humility.

(7)

विष्णुर्यस्य सहस्रनामनियमादम्भोरुहाण्यर्चयन्  
एकोनोपचितेषु नेत्रकमलं नैजं पदाब्जद्वये ।  
संपूज्यासुरसंहतिं विदलयंस्त्रैलोक्यपालोऽभवत्  
तस्मिन्मे हृदयं सुखेन रमतां साम्बे परब्रह्मणि ॥

May my mind ever rejoice in the supreme self siva for whose worship with thousand names Vishnu offered his lotus like eye when he noticed one lotus less. As a result of which Vishnu attained the position of protector of three worlds after anihilation of demonic forces.

(8)

शौरिं सत्यगिरं वराहवपुषं पादाम्बुजादर्शने  
चक्रे यो दयया समस्तजगतां नाथं शिरोदर्शने ।  
मिथ्यावाचमपूज्यमेव सततं हंसस्वरूपं विधिं  
तस्मिन्मे हृदयं सुखेन रमतां साम्बे परब्रह्मणि ॥

May my mind ever rejoice in the Supreme self siva by whose grace Vishnu was made the Lord of the Universe, who spoke the truth of his non-perception of lotus like feet of the Lord as he searched while taking the form of boar, whereas the Brahma in the form of swan spoke a lie and hence was ever made bereft of worship.

(9)

यस्यासन्धरणीजलाग्निपवनव्योमार्कचन्द्रादयो  
विख्यातास्तनवोऽष्टधा परिणता नान्यत्ततो वर्तते ।  
ओङ्कारार्थविवेचिनी श्रुतिरियं चाद्यत्तु र्यं शिवं  
तस्मिन्मे हृदयं सुखेन रमतां साम्बे परब्रह्मणि ॥

May my mind ever rejoice in the Supreme self, Siva whose form eight fold as manifested is earth, water, light, air, ether, Sun, moon the is soul and who has been declared as the fourth state (self luminious state) by the vedas as they enquire into the nature of omkara.

(10)

विष्णुब्रह्मसुराधिपप्रभृतयःसर्वेऽपि देवा यदा  
सम्भूताञ्जलघेर्विषात्परिभवं प्राप्तास्तदा सत्वरम् ।  
तानार्तान् शरणागतानिति सुरान्योऽरक्षदधक्षणा  
तस्मिन् मे हृदयं सुखेन रमतां साम्बे परब्रह्मणि॥

May my mind ever rejoice in the supreme self, Siva, who immediately protected the dieties such as Vishnu, Brahma, Indra etc., as they were deeply promented by the deadly venom emanating from the milky ocean, thinking that "They are dependent on me for protection".

