

॥ श्री लक्ष्मीनृसिंह करवलंभ स्तोत्रम् ॥
ŚRĪ LAKṢHMĪNṚSĪMHAKARAVĀLAMBA
STOTRAM

This hymn is a fervent appeal to the benevolent Man-Lion form of Lord Vishnu in the company of His consort Lakshmi.

Man-Lion (Narasimha) is one of the ten manifestations of Lord Vishnu assumed by Him to protect His devotee Prahlada and to slay Prahlada's father Hiranyakasipu. The form of Nrsimha in the company of His consort Lakshmi, known as Malola Nrsimha, is one of His nine Nrsimha forms which are enumerated in the following verse:

ज्वालाहोबिलमालोकक्रोडकारञ्जभार्गवाः ।
योगानन्दश्छत्रवटः पावनो नव मूर्तयः ॥

(1)

श्रीमत्पयोनिधिनिकेतन चक्रपाणे
भोगीन्द्रभोगमणिरञ्जितपुण्यमूर्ते ।
योगीश शाश्वत शरण्य भवाब्धिपोत
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! one who has the holy milky ocean as the abode, the holder of the disc in the arm, the possessor of a meritorious form adorned by the gems of the lord of serpents (Sesha), the master of yogins, the eternal, the refuge, the boat for crossing the ocean of birth and death, extend to me (thy) supporting hand.

(2)

ब्रह्मेन्द्ररुद्रमरुदर्ककिरीटकोटि-
सङ्घट्टिताङ्घ्रिकमलामलकान्तिकान्त ।
लक्ष्मीलसत्कुचसरोरुहराजहंस
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! One who shines with pure lustre of the lotus feet rubber by the countless crowns of Brahma, Indra, Rudra, Maruts, and Sun (and others), the royal swan that inhabits the lotus breasts of Goddess Lakshmi, extend to me (thy) supporting hand.

(3)

संसारदावदहनातुरभीकरोरु-
ज्वालावलीमिरतिदग्धतनूरुहस्य ।
त्वत्पादपद्मसरसीशरणागतस्य
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! extend (thy) helping hand to me who have resorted to the tank in the form of your lotus feet, (myself) being afflicted by the heat of the forest fire of worldly existence with hair burnt down by the frightening and extensive columns of fire.

(4)

संसारजालपतितस्य जगन्निवास
सर्वेन्द्रियार्थ-बडिशार्थझषोपमस्य ।
प्रोत्खण्डितप्रचुरतालुकमस्तकस्य
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lakshminrsimha! Omnipresent! extend (thy) supporting hand to me who have fallen into the nets of worldly existence being drawn by the objects of all the sense-organs like fish drawn by the hook, with head and cheeks rent asunder.

(5)

संसारकूपमतिघोरमगाधमूलं
संप्राप्य दुःखशतसर्पसमाकुलस्य ।
दीनस्य देव कृपया पदमागतस्य
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! kindly extend (thy helping hand to me who has been tormented by serpents in the form of hundreds of miseries after having reached the bottom of the unfathomable well of frightening worldly existence and who in distress have resorted to your feet.

(6)

संसारमीकरकरीन्द्रकराभिघात-
निष्पिष्टमर्मवपुषः सकलार्तिनाश ।
प्राणप्रयाणभवमीतिसमाकुलस्य
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! Lord - the destroyer of all miseries! extend (thy) supporting hand on me whose vital parts of the body have been ground by the pounding of the trunk of the frightening elephant of worldly existence, and who have been tormented by the fear of mundane life and death.

(7)

संसारसर्पघनवक्त्रमयोग्रतीव्र-
दंष्ट्राकरालविषदग्धविनष्टमूर्तेः ।
नागारिवाहन सुधाब्धिनिवास शौरे
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! Sauri (Vishnu) Resident of the milky ocean! One who has the enemy of the serpents (Garuda) as (your) vehicle! extend thy supporting hand to me who am ruined and burnt by the severe and dreadful poison from the fangs of frightening wide mouth of the serpent of worldly existence.

(8)

संसारवृक्षमघबीजमनन्तकर्म-
शाखाशतं करणपत्रमनङ्गपुष्पम् ।
आरुह्य दुःखफलिनं पततो दयालो
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! The most compassionate! extend (thy) helping hand to me who am falling from the tree of worldly life - the tree whose seeds are the sins, countless branches are the manifold acts, leaves are the sense-organs, flower is the Cupid, and fruits are the miseries.

(9)

संसारसागरविशालकरालकाल-
नक्रग्रहग्रसननिग्रहविग्रहस्य ।
व्यग्रस्य रागनिचयोर्मिनिपीडितस्य
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! extend (thy) supporting hand to me whose body is being seized and eaten up by the dreadful and deadly crocodiles in the ocean of worldly existence, and who have been frightened and afflicted by the tides of attachment.

(10)

संसारसागरनिमज्जनमुह्यमानं
दीनं विलोक्य विभो करुणानिधे माम् ।
प्रह्लादखेदपरिहापकृतावतार
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! One who has manifested and dispelled the grief of Prahlada! Oh! Lord! The Treasure of compassion! look at me, the poor fellow, who am being stupefied on account of being drowned in the ocean of worldly existence.

(11)

संसारघोरगहने चरतो मुरारे
मारोग्रभीकरमृगप्रवरार्दितस्य ।
आर्तस्य मत्सरनिदाघनिपीडितस्य
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! Enemy of Mura! extend (thy) supporting hand to me who am roaming about in the frightening forest of worldly existence, and who am tormented by the frightening king of animals (lion) in the form of Cupid and afflicted by jealousy in the form of summer.

(12)

बद्ध्वा गले यमभटा बहु तर्जयन्तः
कर्षन्ति यत्र भवपाशशतैर्युतं माम् ।
एकाकिनं परवशं चकितं दयालो
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

The servants of Yama (the God of death), having bound me in the neck, and threatening (me) repeatedly are dragging me somewhere, who am surrounded by hundreds of noose in the form of the worldly existence. Oh! Compassionate (Lord) Lakshminrsimha! extend (thy) supporting hand to me who am alone, a dependent and frightened.

(13)

लक्ष्मीपते कमलनाभ सुरेश विष्णो
वैकुण्ठ कृष्ण मधुसूदन पुष्कराक्ष ।
ब्रह्मण्य केशव जनार्दन वासुदेव
देवेश देहि कृपणस्य करावलम्बम् ॥

Oh! Lord of Lakshmi! One who has the lotus in the navel! Lord of the celestials! Lord Vishnu! Vaikuntha! Krshna! Slayer of the (demon) Madhu! Lotus-eyed! Brahman! Kesava! Janardana! Vasudeva! Lord of the Gods! extend (thy) supporting hand to (this) poor creature.

(14)

एकेन चक्रमपरेण करेण शङ्खमन्येन सिन्धुतनयामवलम्ब्य तिष्ठन्।
वामेतरेण वरदाभयपद्मचिह्नं लक्ष्मीनृसिंह मम देहि करावलम्बम्॥

Oh! Lord Lakshminrsimha! One who stands holding the disc in one (hand) and the conch in the other hand, and embracing the daughter of the ocean (Lakshmi) with yet another hand and (indicating) the propitiousness, protection and the lotus symbol with the right (hand)! extend (thy) supporting hand to me.

(15)

अन्धस्य मे हृतविवेकमहाधनस्य
चोरैः प्रभो बलिभिरिन्द्रियनामधेयैः ।
मोहान्धकूपकुहरे विनिपातितस्य
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! Lord Lakshminrsimha! extend (thy) supporting hand to me who am blind and who have been thrown into the dark well of infatuation by the powerful thieves called the sense-organs and whose great wealth of discrimination has been taken away.

(16)

प्रह्लादनारदपराशरपुण्डरीक-
व्यासादिभागवतपुङ्गवहृन्निवास ।
भक्तानुरक्तपरिपालनपारिजात
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥

Oh! (Lord) Lakshminrsimha! The resident in the hearts of the excellent devotees such as Prahlada, Narada, Parasara, Pundarika, Vyasa and others! One who is similar to the Parijata (tree) and compassionately protects the devotees! extend (thy) supporting hand to me.

(17)

लक्ष्मीनृसिंहचरणाब्जमधुव्रतेन
स्तोत्रं कृतं शुभकरं भुवि शङ्करेण ।
ये तत्पठन्ति मनुजा हरिभक्तियुक्ता -
स्ते यान्ति तत्पदसरोजमखण्डरूपम् ॥

This hymn which yields good in (this) world has been composed by the honey-bee Sankara resting on the lotus feet of (Lord) Lakshminrsimha. Those people who read this (hymn) with devotion to Vishnu will reach that blissful lotus feet (of Lord Lakshminrsimha).

