

॥ लक्ष्मीनृसिंह पञ्चरत्नम् ॥
LAKSHMĪNRSIMHA PAÑCHA RATNAM

(1)

त्वत्प्रभुजीयप्रियमिच्छसि चेन्नरहरिपूजां कुरु सततं
प्रतिबिम्बालङ्कृतिधृतिकुशलो बिम्बालङ्कृतिमातनुते ।
चेतोभृङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां
भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥

If you wish to earn the affection of your master then always worship the Man-Lion (form of the lord). One who is keen on seeking an adorned image (in a mirror), (always) decorates the object (first). O mind-bee! you wander in vain in the worthless desert of mundane existence. Entertain yourself incessantly with the honey from the pure lotus-feet of (lord) Lakshmi-Narasimha.

(2)

शुक्तौ रजतप्रतिभा जाता कटकाद्यर्थसमर्था चेद्-
दुःखमयी ते संसृतिरेषा निर्वृतिदाने निपुणा स्यात् ।
चेतोभृङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां
भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥

If the silver that appears in the shell could be made into articles like bracelet etc., then this sorrowful worldly life of your could also confer eternal bliss. O mind-bee! you wander in vain in the worthless desert of life-cycle. Entertain again and again with the honey from the pure lotus-feet of (lord) Lakshmi-Narasimha.

(3)

आकृतिसाम्याच्छाल्मलिकुसुमे स्थलनलिनत्वभ्रममकरोः
गन्धरसाविह किमु विद्येते विफलं भ्राम्यसि
भृशविरसेऽस्मिन्।
चेतोभङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां
भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥

You have mistaken the silk-cotton flower for a lotus grown on earth due to similarity in form. Are fragrance and sweetness present in it? You hover around this in vain, which is devoid of sweetness, O mind-bee! you wander in vain in the worthless desert of mundance existence. Resort again and again to the honey from the pure lotus-feet of (lord) Lakshmi-Narasimha.

(4)

स्रक्चन्दनवनितादीन्विषयान्सुखदान्मत्वा तत्र विहरसे
गन्धफलीसदृशा ननु तेऽमी भोगानन्तरदुःखकृतः स्युः ।
चेतोभृङ्ग भ्रमसि वृथा भवमरुभूमौ विरसायां
भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥

Thinking that objects of enjoyment such as a garland of flowers, sandal and women as giving (permanent) happiness you amuse yourself in them. They are like the Ketaki flowers, causing grief after enjoyment. O mind-bee! you wander in vain in the worthless desert of mundane existence. Resort again and again to the honey of the pure lotus-feet of (lord) Lakshmi-Narasimha.

(5)

तव हितमेकं वचनं वक्ष्ये शृणु सुखकामो यदि सततं
स्वप्ने दृष्टं सकलं हि मृषा जाग्रति च स्मर तद्वदिति ।
चंतांभृङ्ग भ्रमसि वृधा भवमरुभूमौ विरसायां
भज भज लक्ष्मीनरसिंहानघपदसरसिजमकरन्दम् ॥

I shall tell you something beneficial. Listen! If you are desirous of eternal happiness. All things seen in a dream are untrue; you bear in mind that all things seen in the wakeful state are also alike. O mind-bee! you wander in vain in the fruitless desert of mundane existence. Entertain again and again with the honey of the pure lotus-feet of (lord) Lakshmi-Narasimha.

