

# BHAGAVAN-MĀNASA-PŪJĀ

---

(1)

हृदम्भोजे कृष्णः सजलजलदश्यामलतनुः

सरोजाक्षः स्रग्वी मकुटकटकाद्याभरणवान् ।

शरद्राकानाथप्रतिमवदनः श्रीमुरलिकां

वहन्ध्येयो गोपीगणपरिवृतः कुङ्कुमचितः ॥

*hṛdambhoje kṛṣṇaḥ sajalajaladaśyāmalatanuḥ  
sarojākṣaḥ sragvī makuṭakatakādyābharaṇavān  
Śaradrākānātha-pratimavadanaḥ śrīmuralikāṁ  
vahan-dhyeyo gopīgaṇaparivṛtaḥ kuṅkumacitaḥ.*

Lord Kṛṣṇa is to be meditated upon in the lotus-heart by everyone. He should be thought of as follows : Lord Kṛṣṇa is of charming black hue resembling the dark watery clouds. His eyes are beautiful like lotus; and He wears the garland, Vanamālā. He is adorned with crown, shoulderlets and other ornaments. His face is charming like the autumnal moon and He holds (on His hands) the beautiful flute (murali). The hosts of Gopikā damsels encircle Him whose body is smeared with red kuṅkuma powder.

(2)

पयोम्भोधेर्द्वीपान्मम हृदयमायाहि भगव-  
न्मणिव्रातभ्राजत्कनकवरपीठं भज हरे ।  
सुचिह्नौ ते पादौ यदुकुलज नेनेज्मि सुजलै-  
र्गृहाणेदं दूर्वाफलजलवदर्थं मुररिपो ॥

*payombhodherdvīpān-mama hṛdayam-ayāhi bhagavan!  
maṇivrātabhrājat-kanakavarapīṭham-bhaja hare!  
suciḥnau te pādau yadukulaja! nenejmi sujalair-  
grhāṇedaṁ dūrvāphalajalavad-arghyaṁ muraripo!*

Oh! Revered Lord of six benign qualities! please come to my heart from (your divine abode in) the island of the milky ocean (kṣīrābdhi). Oh! Lord Hari who wards off the evils (from your devotees)! please be seated on the golden sacred pedestal glittering with the host of precious gems. Oh! Lord Kṛṣṇa who was born in Yadu's race! let me wash your pair of feet shining with great cihnās (marks) by using the pure waters (of sacred rivers). Oh! Murāri (the slayer of the demon Mura)! kindly take this arghya (water offered as a token of hospitality) along with dūrvā grass.

(3)

त्वमाचामोपेन्द्र त्रिदशसरिदम्भोऽतिशिशिरं  
भजस्वेमं पञ्चामृतफलरसाल्लवमघहन् ।  
द्युनद्याः कालिन्द्या अपि कनककुम्भस्थितमिदं  
जलं तेन स्नानं कुरु कुरु कुरुष्वचमनकम् ॥

*tvam-ācāmapendra tridaśa-sarid-ambho'tiśiśiram-  
bhajasvemam-pañcāmṛtaphalarasāplāvam-aghahan!  
dyunadyāh kālindyā api kanakakumbhasthitam-idam  
jalam iena snānaṁ kuru kuru kuruṣvācamanakam.*

Oh! Lord Upendra (who was born as the younger brother of Indra)! please do ācamana (sipping) with this very cold water of the Ganges (which flows in all the three regions). Oh! Aghahan (remover of all sins)! kindly accept this fruit-juice of five nectarine fruits (pañcāmṛta-phala-rasa-āplāva). Oh! Lord Kṛṣṇa! please take the holy bath in the water which is kept in golden pitchers and which has earlier been brought from the Gaṅgā and the Yamunā; please do ācamana with this holy water.

(4)

तटिद्वर्णे वस्त्रे भज विजयकान्ताधिहरण  
प्रलम्बारिभ्रातर्मृदुलमुपवीतं कुरु गले ।  
ललाटे पाटीरं मृगमदयुतं धारय हरे  
गृहाणेदं माल्यं शतदलतुलस्यादिरचितम् ॥

*taṭidvarṇe vastre bhaja vijayakāntādhiharṇa  
pralambāribhrātar-mṛdulam-upavītaṁ kuru gale  
lalāṭe pāṭīraṁ mṛgamadayutaṁ dhāraya hare!  
grhāṇedaṁ mālyāṁ śatadalatulasyaādiracitam.*

Oh! Endearing Lord of Vijaya (Arjuna)! Reliever of all miseries! kindly put on these (two) clothes of

lightning-hue. Oh! Brother of Balarāma (the slayer of Pralamba)! please wear the soft yajñopavīta (sacred thread) on your neck. Oh! Lord Hari! please mark your forehead with the tilaka of sandal paste mixed with kastūri; and please accept this garland strung with the flowers of lotus and tulasī.

(5)

दशाङ्गं धूपं सद्वरद चरणाग्रेऽर्पितमिदं  
 मुखं दीपेनेन्दुप्रभविरजसं देव कलये ।  
 इमौ पाणी वाणीपतिनुत सकर्पूररजसा  
 विशोध्याग्रे दत्तं सलिलमिदमाचाम नृहरे ॥

*daśāṅgaṁ dhūpaṁ sadvarada! caraṇāgre'rpitam-idaṁ  
 mukhaṁ dīpenenduprabhavirajasāṁ deva! kalaye  
 imau pāṇī vāṇīpatinuta! sakarpūrarajasā  
 viśodhyāgre dattam salilamidam-ācāma nṛhare!*

Oh! the great Lord Varada (bestower of beneficial boons)! at your pair of feet, I have offered this incense (dhūpa) with daśāṅga. Oh! God! I offer You dīpa (light) for your face which shines like moon and is devoid of rajas (dust or fault). Oh! Lord who is adored by Brahmā (the Lord of Sarasvatī)! Oh! Man-Lion (Narasimha)! kindly wash your two palms with the karpūra fine dust, and then sip this water offered to You (by me).

(6)

सदा तृप्तान्नं षड्रसवदखिलव्यञ्जनयुतं  
सुवर्णामत्रे गोघृतचषकयुक्ते स्थितमिदम् ।  
यशोदासूनो तत्परमदययाज्ञान सखिभिः  
प्रसादं वाञ्छद्भिः सह तदनु नीरं पिब विभो ॥

*sadā tṛptānnaṁ ṣaḍrasavad-akhilavyañjanayutaṁ  
suvarṇāmatre goghṛtacaṣakayukte sthitam-idam  
yaśodāsūno! tat-parama-dayayāśāna sakhibhiḥ  
prasādaṁ vāñchadbhiḥ saha tadanu nīraṁ piba vibho!*

Oh! Son of Yaśodā (Lord Kṛṣṇa)! I have kept here (for ever) delicious food with all the favourable ingredients and six kinds of tasty dishes on a golden vessel (amatra) as well as cups full of ghee (extracted from the butter) of cow's milk. Oh! Lord Vibhu (Omnipresent Being)! kindly take this food and share it with your companions who yearn to obtain your grace; and afterwards kindly drink this water.

(7)

सचूर्णं ताम्बूलं मुखशुचिकरं भक्षय हरे  
फलं स्वादु प्रीत्या परिमलवदास्वादय चिरम् ।  
सपर्यापर्याप्त्यै कनकमणिजातं स्थितमिद-  
म्प्रदीपैरारार्तिञ्जलधितनयाश्लिष्ट रचये ॥

*sacūrṇaṁ tāmbūlaṁ mukhaśucikaram-bhakṣaya hare!  
phalaṁ svādu prītyā parimalavad-āsvādaya cīram  
saparyā-paryāptyai kanakamaṇijātaṁ sthitam-idam-  
pradipair-ārārttiṁ jaladhi-tanāyaśliṣṭa racaye.*

Oh! Lord Hari! kindly take betels and nut with calcium which will chasten your mouth; and leisurely take these sweet fruit-puddings prepared with pleasant ingredients in which You have great interest! Oh! Lord of Goddess Lakshmī, daughter of the ocean (lit. Viṣṇu who is embraced by Lakṣmī)! I have offered to You the gold coins and precious jewels for the sake of completing worship to You; I also give You ārārti (waving) of lights.

(8)

विजातीयैः पुष्पैरतिसुरभिभिर्बिल्वतुलसी-  
युतैश्चेमं पुष्पाञ्जलिमजित ते मूर्ध्नि निदधे ।  
तव प्रादक्षिण्यक्रमणमघविध्वंसि रचितं  
चतुर्वारं विष्णो जनिपथगतेश्चान्तविदुषा ॥

*vijātiyaiḥ puṣṭpair-atisurabhibhir-bilva-tulasī -  
yutaiścemam-puṣpāñjalim-ajita! te mūrdhni nidadhe  
tava prādakṣiṇyakramaṇam-aghavidhvaṃsi racitaṃ  
caturvāraṃ viṣṇo! janipathagateścānta-viduṣā.*

Oh! Unconquered Lord (Ajita)! I place on your head the handful of flowers - fragrant, varied and consisting of Bilva, and Tulasī. Oh! Lord Viṣṇu! I circumambulate Thee four times. This circumambulation (pradakṣiṇa) removes all sins and releases a person from the shackles of birth and death.

(9)

नमस्कारोऽष्टाङ्गः सकलदुरितध्वंसनपटुः

कृतं नृत्यं गीतं स्तुतिरपि रमाकान्त त इयम् ।

तव प्रीत्यै भूयादहमपि च दासस्तव विभो

कृतं छिद्रं पूर्णं कुरु कुरु नमस्तेऽस्तु भगवन् ॥

*namaskāro'sṭāṅgaḥ sakala-durita-dhvaṁsanapaṭuḥ*  
*kṛtaṁ nr̥tyaṁ gītaṁ stutirapi ramākānta! ta iyam*  
*tava prītyai bhūyād-aham-api ca dāsas-tava vibho!*  
*kṛtaṁ chidraṁ-pūrṇaṁ kuru kuru namaste'stu bhagavan!*

Oh! Lord of Goddess Rāma! I make obeisance to You by falling at your feet touching the earth by all the eight limbs. Obeisance made to You destroys all sins. I dance before You, sing, and praise You. Let all my offerings be accepted by You; and please shower your grace on me. Oh! All-pervasive Lord! I am your servant. Oh! Bhagavān (the ennobling Lord)! though there are many faults in my worship to You, please make it in order and accept it; I bow to You once again.

(10)

सदा सेव्यः कृष्णः सजलघननीलः करतले

दधानो दध्यन्नं तदनु नवनीतं मुरलिकाम् ।

कदाचित्कान्तानां कुचकलशपत्रालिरचना-

समासक्तः स्निग्धैः सह शिशुविहारं विरचयन् ॥

*sadā sevyah kṛṣṇaḥ sajalaghananilaḥ karatale  
dadhāno dadhyannaṁ tadanu navanītaṁ muralikām  
kadācit-kāntānām kuca-kalaśapatrāliracanā-  
samāsaktaḥ snigdhaiḥ saha śīśuvihāraṁ viracayan.*

Lord Kṛṣṇa is to be worshipped often. He is dark in colour similar to the rain-laden clouds. On his palm, He has curd-rice and butter, and also He holds the flute. He is sportive towards His friends. He does, at times, play with Gopikā damsels.

