

aiśvāryamindumauleḥ aikātmīyaprakṛti kāñcimadhyagatam |
aindavakiśoraśekharam aidamparyam cakāsti nigamānām ||

It is only through the power of the Paradevata that Lord Parameshwara is able to create, sustain and protect this universe and is blessing everything in the world. Therefore, the power that He possesses is entirely the Paradevata Herself. She is Chandramouli's or Indumouli's power. What is the essence of the Vedas? It is the Goddess Ambal Herself. Vedanta is the essence of the Vedas. Vedanta reveals the Truth of Advaita. The Truth is that the non-dual atma is within all beings. Everything is One. The source of everything is Goddess Ambal only. She is called the 'chit Shakti' , 'Gnana Swaroopini', 'Brahma Vidyaambaal' , and 'Gnanambal'. In Kaalahasthi, she is called 'Gnanambal', in Shwethaaranya, she is called 'Brahma Vidyaambaal'.

'aikātmya prakṛti', 'eka atma' means the advaita atma. The source of this advaita atma is the Paradevata who is also the power of Shri Chandramouleeswar. Where is that Paradevata? She is in center of Kanchi. She is an embodiment of all Vedas. Her inherent nature is Advaita and she embodies the Ultimate Knowledge. She is the motherly form of Truth of Advaita and the power of Lord Parameshwara who is the cause of this entire universe.

aiśvāryamindumauleḥ aikātmīyaprakṛti kāñcimadhyagatam |
aindavakiśoraśekharam

Lord Parameshwara has been referred as 'Indhu Mouli' meaning one who wears the moon as an ornament. Likewise, Goddess Ambal also wears the crescent moon on her head. In many temples, where Ambal is in the form of Sri Durga, we can see shankha and chakra, the identification of her parental lineage. They are also the emblems of Vishnu. The crescent moon on her head is the symbol of Lord Parameshwara. This Paradevatha, as she is the 'Narayani', has both the shankha and chakra and the symbol of crescent moon, which is the emblem of Lord Parameshwara. Such a powerful Paradevatha, is ruling the whole universe from the center of Kanchi, shining brightly. This was recited aptly in the middle of his first hundred slokas by him (Mooka) who was born dumb.

aiśvāryamindumauleḥ aikātmīyaprakṛti kāñcimadhyagatam |
aindavakiśoraśekharam aidamparyam cakāsti nigamānām ||

We should keep Ambikai in our thoughts all the time. On these auspicious occasions, we should be focusing on thoughts of Her to receive Her blessings. We would get relieved of all our sorrows and would be bestowed with wellness and prosperity.