॥ श्री आन्नपूर्ण स्तोत्रम् ॥ SRI ANNAPÜRŅA STOTRAM

(1)

नित्यानन्दकरी वराभयकरी सौन्दर्यरत्नाकरी निर्धूताखिलदोषपावनकरी प्रत्यक्षमाहेश्वरी । प्रालेयाचलवंशपावनकरी काशीपुराधीश्वरी भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥

Oh! Mother Annapūrņa! renderer of the support of compassion, the bestower of eternal happiness, the donor of gifts and protection, the ocean of beauty, the destroyer of all sins and purifier, the great goddess, the purifier of the family of Himavan, and the presiding deity of Kāsī, (thou) grant us alms.

(2)

नानारत्नविचित्रभूषणकरी हेमाम्बराडम्बरी मुक्ताहारविलम्बमानविलसद्वक्षोजकुम्भान्तरी । काश्मीरागरुवासिता रुचिकरी काशीपुराधीश्वरी भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥

Oh! Mother Annapūrna! renderer of the support of compassion, one who is adorned with ornaments made up of different kinds of gems, wearer of golden-laced dress, the space, in between whose breasts shines with the pendant garland of pearls, the beautiful - bodied, rendered fragrant by the agallochum from Kashmir, and the presiding deity of Kāsī, (thou) grant us alms.

(3)

योगानन्दकरी रिपुक्षयकरी धर्मैकनिष्ठाकरी चन्द्रार्कानल भासमानलहरी त्रैलोक्य रक्षाकरी। सर्वैश्वर्यकरी तप:फलकरी काशीपुराधीश्वरी भिक्षां देहि कृपावलम्बनकरी मातान्तपूर्णेश्वरी॥

Oh! Mother Annapūrna! the renderer of the support of compassion, the giver of happiness obtainable through yoga, the destroyer of the enemies, the cause of (men) getting deep-rooted in righteousness, the possessor of the waves of splendour resembling the moon, sun and fire, the protector of the three worlds, the donor of all riches, the bestower of the fruits of penance, and the presiding deity of Kasi, (thou) grant us alms.

(4)

कैलासाचलकन्दरालयकरी गौरी ह्युमा शाङ्करी कौमारी निगमार्थगोचरकरी ह्योङ्कारबीजाक्षरी। मोक्षद्वारकवाटपाटनकरी काशीपुराधीश्वरी

भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥

Oh! Mother Annapūrna! the renderer of the support of compassion, the resident of the caves of the Kailāsa mountains, golden-complexioned, Oh! Umā! the consort of Sankara, endowed always with maidenhood, the cause of our comprehension of the purport of the Vedas, whose basic syllable is the syllable 'Om', the opener of the doors of emancipation, and the presiding deity of Kāsī, (thou) grant us alms.

हश्यादृश्यविभूतिवाहनकरी ब्रह्माण्डभाण्डोद्दरी लीलानाटकसूत्रखेलनकरी विज्ञानदीपाङ्कुरी। श्रीविश्वेशमनः प्रसादनकरी काशीपुराधीश्वरी भिक्षां देहि कृपावलम्बनकरी मातात्रपूर्णेश्वरी।।

Oh! Mother Annapūrņa! the renderer of the support of compassion, the conveyor of the visible and invisible prosperity, the container of the primordial egg, the directress of the sportive drama (of the world), the flame of the lamp of true knowledge, the source of the mental happiness of Sri Visvanātha, and the presiding deity of Kāsī, (thou) grant us alms.

आदि क्षान्तसमस्तवर्णनकरी शम्भोक्षिभावाकरी काश्मीरा त्रिपुरेश्वरी त्रिनयनी विश्वेश्वरी शर्वरी । स्वर्गद्वारकवाटपाटनकरी काशीपुराधीश्वरी

भिक्षां देहि कृपावलम्बनकरी मातालपूर्णेश्वरी ।।
Oh! Mother Annupūrņa! the renderer of the support of compassions, the maker of the letters 'a' (अ) to 'ksha' (अ), the cause of the three acts of Sambhu, namely, the creation, protection and destruction, the wearer of saffron, the consort of the destroyer of the three cities, the consort of the three-eyed Lord, the governess of the Universe, the form of the goddess of night, the opener of the gates of heavens, and the presiding deity of Kāsī, (thou) grant us alms.

उर्वी सर्वजनेश्वरी जयकरी माता कृपासागरी वेणीनीलसमानकुन्तलधरी नित्यान्नदानेश्वरी । साक्षान्मोक्षकरी सदा शुभकरी काशीपुराधीश्वरी भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥

Oh! Mother Annapūrņa! the renderer of the support of compassion, the form of the earth, the governess of all men, the cause of victory, the mother, the ocean of compassion, the possessor of beautiful and dark braid of hair resembling the flower of the indigo plant, the giver of food daily, the direct bestower of emancipation and eternal welfare, and the presiding deity of Kāsi, (thou) grant us alms.

आदि श्रान्तसमस्तवणेनकरी ३(8) विश्वायाकरी

देवी सर्वविचित्ररत्नरचिता दाक्षायणी सुन्दरी वामा स्वादुपयोधरा प्रियकरी सौभाग्यमाहेश्वरी। भक्ताभीष्टकरी सदा शुभकरी काशीपुराधीश्वरी भिक्षां देहि कृपावलम्बनकरी मातान्त्रपूर्णेश्वरी।।

Oh! Mother Annapūrna! the renderer of the support of compassion, Oh! Goddess! adorned with different kinds of gems, the daughter of Daksha, the most beautiful, bearer of benign breasts, doer of good to all, endowed with good fortune, fulfiller of the desires of the devotees, doer of auspicious acts, and the presiding deity of Kāsī, (thou) grant us alms.

चन्द्रार्कानलकोटिकोटिसद्दशी चन्द्रांशुबिम्बाधरी चन्द्रार्काग्रिसमानकुण्डलधरी चन्द्रार्कवर्णेश्वरी । मालापुस्तकपाशसाङ्कुशधरी काशीपुराधीश्वरी भिक्षां देहि कृपावलम्बनकरी मातान्त्रपूर्णेश्वरी ॥

Oh! Mother Annapūrņa! the renderer of the support of compassion, one who resembles crores and crores of suns, moons and fires, endowed with lips resembling the red pearl and the bimba fruit, bearer of ear-ornament resembling the moon, sun and fire (in radiance), having a complexion of the moon and sun, bearer of the rosary, book noose and goad, and the presiding deity of Kasi, (thou) grant us alms.

(10)

क्षत्रत्राणकरी महाभयहरी माता कृपासागरी सर्वानन्दकरी सदा शिवकरी विश्वेश्वरी श्रीधरी। दक्षाक्रन्दकरी निरामयकरी काशीपुराधीश्वरी भिक्षां देहि कृपावलम्बनकरीं मातान्तपूर्णेश्वरी।।

Oh! Mother Annapūrņa! renderer of the support of compassion, the protector of the dominion, remover of great fear, the mother, the ocean of compassion, the cause of the happiness of all, the eternal doer of good, the consort of Visvesvara, the form of Lakshmi, the destroyer of the sacrifice of Daksha, one who makes us free from

diseases, and the presiding deity of Kasi, (thou) grant us alms.

(11)

अन्नपूर्णे सदापूर्णे शङ्करप्राणावल्लभे । ज्ञानवैराग्यसिद्धचर्थं

भिक्षां देहि च पार्वति ॥

Oh! Parvati! Annapūrņa! always full, the dear consort of Sankara, grant us alms for the sake of securing knowledge and detachment.

(12)

माता च पार्वती देवी पिता देवो महेरवर: । बान्धवा: शिवभक्ताश्च स्वदेशो भुवनत्रयम् ।

Goddess Pārvatī is my Mother, Lord Mahesvara is my Father, the devotees of Lord Siva are my relatives; and the three worlds are my own country.

